# GOVERNMENT OF KERALAM

## Abstract

AYUSH Department - Prospectus for admission to Post Graduate Courses in Ayurveda Vachaspathi MD (Ay.) / Ayurveda Dhanwanthari MS (Ay.) for the year 2026-27 - Approved - Orders issued.

## AYUSH (A) DEPARTMENT

G.O.(Rt)No.541/2026/AYUSH Dated,Thiruvananthapuram, 03-11-2026

Read Letters of No. G3/342/2026/DAME dated 17.10.2026 and 23.10.2026 from the Director of Ayurveda Medical Education, Thiruvananthapuram.

## ORDER

The Director, Ayurveda Medical Education as per the letters read above has submitted a draft prospectus for admission to Post Graduate Course in Ayurveda Vachaspathi MD (Ay.) / Ayurveda Dhanwanthari MS(Ay.) for the year 2026-27 for approval of Government.

2. Government have examined the matter in detail and are pleased to approve the prospectus for admission to Post Graduate Courses in Ayurveda Vachaspathi MD (Ay.) / Ayurveda Dhanwanthari MS(Ay.) for the year 2026-27 as appended to this order.

(By order of the Governor)
VIJAIRAJ J
JOINT SECRETARY

To:
1) The Commissioner for Entrance Examinations, Thiruvananthapuram
2) The Director of Ayurveda Medical Education, Thiruvananthapuram.
3) The Director, Indian Systems of Medicine, Thiruvananthapuram.
4) The Director, Web & New media
5) Stock File/ Office Copy (A3/195/2026-AYUSH)

Forwarded /By order

Section Officer

Copy to

1) P S to Hon'ble Minister for Health and Devaswoms
2) PA to Principal Secretary, AYUSH Department

# Government of Kerala

## AYURVEDA MEDICAL EDUCATION DEPARTMENT

**PROSPECTUS FOR ADMISSION TO THE POST GRADUATE COURSES IN AYURVEDA VACHASPATHI M.D. (Ay.)/AYURVEDA DHANWANTHARI M.S. (Ay.) – 2026-27**

# PROSPECTUS FOR POSTGRADUATE COURSES IN AYURVEDA VACHASPATHI M.D. (Ay.) /AYURVEDA DHANWANTHARI M.S. (AY.) 2026-27

## 1. Preface

The Director of Ayurveda Medical Education, Government of Kerala conducts Ayurveda Vachaspathi MD (Ay.)/Ayurveda Dhanwanthari MS (Ay.) Postgraduate Degree Courses in Ayurveda in various disciplines. The selection and allotment of candidates in the State Quota in PG Degree courses in Ayurveda will be made from the Rank list prepared by the Commissioner for Entrance Examinations, Kerala on the basis of All India level common Entrance Test namely AIAPGET 2026 conducted by NTA (National Testing Agency) entrusted by All India Institute of Ayurveda (AIIA). Fifteen percent of the total sanctioned seats in PG (Ay.) Degree Courses in Govt./Aided/Self-financing Ayurveda Colleges in the State are set apart for All India Quota separately. For All India Central quota seats, counselling will be conducted by AYUSH Admission Central Counselling Committee (AACCC) in all the Government/Aided Colleges and by the State counselling authority in Self Financing Colleges. **All conditions mentioned in the prospectus for the year are applicable to All India Quota candidates also.**

## 2. Duration of the Course, Date of Course Commencement & Closing of Admissions

The duration of the course is 3 years structured into 6 semesters. The University shall conduct summative examinations as detailed below:—

(a) first summative assessment at the end of the first semester for first semester syllabus;

(b) second summative assessment at the end of second semester for the second semester syllabus; and

(c) third summative assessment at the end of sixth semester for the third, fourth, fifth, and sixth semester syllabus.

Before appearing for the second summative assessment at the end of second semester, it is mandatory for the scholar to submit the synopsis within specified period.

The date of commencement of the course will be intimated to all the candidates selected and they should join the course on or before the date fixed. No Extension of time will be allowed to join the course under any circumstances.

**3. Fees (Subject to Modification)*:** - The selected candidates should remit the following fees at the time of admission and promotion to the next year.

| | | | |
|---|---|---|---|
| 1 | Annual Fee (Ist and IInd Semester) | - | Rs.20,118/- |
| 2 | Van Fee | - | Rs. 683/- |
| 3 | Caution Deposit ** | - | Rs. 1,344/- |
| 4 | Registration & Certificate Verification fee * | - | Rs. 3,297/- |
| 5 | University Union fee * | - | Rs. 504/- |
| 6 | Sports Affiliation fee * | - | Rs. 504/- |
| 7 | Admission fee * | - | Rs. 284/- |
| 8 | Library fee | - | Rs. 137/- |
| 9 | Calendar Fee | - | Rs. 79/- |
| 10 | Magazine fee | - | Rs. 137/- |
| 11 | Athletic Fee | - | Rs. 210/- |
| 12 | College Union fee | - | Rs. 210/- |
| 13 | Medical Inspection fee * | - | Rs. 79/- |
| 14 | Stationery fee | - | Rs. 410/- |

| | | | |
|---|---|---|---|
| 15 | Student Aid fund | - | Rs. 137/- |
| | **Net Fee** | - | **Rs.28,133/-** |

***One-time payment at the time of admission (As per the Fee structure of Kerala University of Health Sciences)**

**3** One-time payment at the time of admission (*to cover the breakage/loss of laboratory equipment/books etc. - Refundable) *Fees hike as per the G.O.(P) No.44/2018/Fi., Dated :17.03.2018.***

Note: The fee at self-financing colleges will be subject to the decision of AFRC and Govt. of Kerala.

**4. Claims for fee concession**

**4 (A) Claims for fee concession to SC/ST and OEC Candidates**

Fee in respect of SC/ST candidates coming under 50% Government seats in Self-financing Colleges will be paid to the Managements by the SC/ST Development Department.

**4(A.1)** Candidates belonging to Scheduled Caste/Scheduled Tribe communities allotted against merit seats or against the seats reserved for them are exempted from payment of fees. Candidates belonging to Other Eligible Communities (OEC) admitted against merit seats or against Government seats through SEBC reservation are also exempted from payment of fees. [G.O.(P) No.50/2009/SC/STDD dated 02.07.2009]. They should furnish Non-creamy layer certificate for state government education purpose obtained from the village officer concerned in the prescribed format along with the printout of the application as per G.O.(P) No.1/2015/BCDD dated 01.01.2015. But those OEC candidates who do not come under Non-Creamy Layer Category should upload the Community Certificate obtained from the village officer to the online application for availing the fee concession. If the community is correctly recorded in SSLC/Educational Certificate of the candidate it can be considered instead of the community certificate issued by the Village Officer. The list of OEC Communities is given in **Annexure XI.**

**4(B)** Claim for fee concession to candidates belonging to communities listed in **Annexure-XII**, whose family income is up to Rupees Six lakhs (6.00 lakhs) are eligible for educational concession as per G.O.(Rt.) No.2319/15/H&FWD, dated 21.07.2015. They should provide community and income certificates (for the financial year 2025-26) from the Village Officer in the prescribed format along with the printout of the application. If the community is correctly recorded in SSLC/Educational Certificate of the candidate it can be considered instead of the community certificate issued by the Village Officer.

**Note:-Income from salary:-** In the case of candidates whose parents are employed, the Basic Pay and Dearness Allowance of the employee(s) are to be taken into account for the purpose of calculating total annual family income. Inclusion of Interim relief in the annual income will be as per the orders of Revenue Department. HRA, Special pay, Deputation pay, TA, PTA, Honorarium etc. need not be counted for calculating the annual family income

**4(C) Claim for fee concession to the Children of Fishermen**:-Candidates who are children of Registered Fishermen allotted against Merit seats or against the seats reserved for them are exempted from payment of fees to Professional Degree Courses as per G.O.(Ms.) No.47/14/FPD dated 09.06.2014, if they produce a Certificate in prescribed format from concerned Fisheries Officer of Kerala Fishermen Welfare Fund Board and it should be uploaded at the time of online submission of application.

**4(D). Claim for fee concession to the inmates of Sri Chitra Home, Nirbhaya Home, Juvenile Home:** Candidates who are inmates of Sri Chitra Home, Nirbhaya Home, Juvenile Homes and other institutions run by Government allotted against Merit seats are exempted from payment of fees to Professional Degree Courses as per G.O.(Ms) No.130/90/H.Edn. dated: 31.05.1990 and G.O.(Ms) No.43/2018/H.Edn. dated 02.02.2018. A certificate in this regard from the authority concerned is to be uploaded for availing the fee concession.

**5. Eligibility for Admission**

**5(A). 1. Nativity:** -Only Indian citizens of Kerala origin are eligible to apply.

**5 (A) 2.** For Admission under All India Quota Seats and Management Seats in self-financing colleges Non – Keralites are eligible to apply.

**5 (B). 1. Age-No upper age limit is specified for PG Admission.**

**5(B) 2- Service Candidates:** The compulsory service period after completion of the course will be 12 (twelve) years for Medical Officers doing PG under Service Quota in AYUSH Department. But only in the case of medical officers whose retirement age is 56 years and who retire within 8 to 12 years after completion of PG course, the compulsory service after completion of PG course may be fixed up to the date on which they would normally retire from service. Those who do not have continuous service for at least eight years after completing the course will not be eligible for deputation benefits. The upper age limit of the teacher's quota candidates will be 50 as on 31-07-2025. The upper age limit of the Medical Officer Quota candidates will be 45 reckoned as on 31-07-2025. But the upper age limit of the Medical Officers Quota (ISM dept.) candidates coming under National Pension Scheme will be 45 reckoned as on 31.07.2025. (As per Order No.G.O.(Ms.) No.25/2024/AYUSH dated 08.10.2024).

**5(C). Academic Qualification:**

**5(C) i.** All candidates including Service quota candidates seeking PG (Ay) courses in the State of Kerala for the academic year 2026-27 shall have to qualify the National

Eligibility –Cum Entrance Test for PG (Ay) Courses (AIAPGET 2026) conducted by the National Testing Agency (NTA) on behalf of the Ministry of AYUSH and should figure in the rank list prepared by the Commissioner for Entrance Examinations Kerala.

**5(C) ii.** Applicants should have passed the BAM/Ayurvedacharya/BAMS from the colleges having NCISM recognition and BAMS Degree of Universities of Kerala or its equivalent degree recognized by the KUHS with 50% of marks for theory and practical separately in each subject. But exemption for minimum marks prescribed for admission for MD (Ay)/MS (Ay) is granted to the students who have passed the BAMS/BAM examination before 1995 from the Universities of Kerala without 50% of marks for theory and practical. The cutoff date for the completion of internship towards determination of eligibility for appearing in AIAPGET 2026 shall be 31st October 2026. The dates indicated by the candidates in regards to 12 months Compulsory Rotating Internship i.e., starting date, completion date shall be treated as final and candidates will be required to submit the original Compulsory Rotating Internship completion certificate at the time of counseling. Admission will be given only on the production of Internship Certificate and Registration Certificate from the Medical Council constituted in this regard.

**5(D). AIAPGET 2026:-**

Selection of candidates and allotment of specialities are made from the list published by Commissioner for Entrance Examinations, Kerala based on entrance examination to be conducted on All India level common entrance test namely AYUSH National Post Graduate Entrance Test (AIAPGET) 2026 to be conducted by the National Testing Agency (NTA) on behalf of the Ministry of AYUSH.

**5(E). Qualifying Criteria:**

All candidates seeking admission to Post Graduate Ayurveda Course in the State of Kerala for the academic year 2026-27 shall have to qualify the All India AYUSH Post Graduate Entrance Test (AIAPGET- 2026) conducted by the National Testing Agency (NTA) on behalf of the Ministry of AYUSH Provided that the said All India AYUSH Post Graduate Test (AIAPGET) shall not be applicable for foreign national's candidates.

In order to be eligible for admission to post-graduate courses in 2026-27 it shall be necessary for a candidate to obtain minimum of marks at 50$^{th}$ percentile in the All India AYUSH Post Graduate Entrance Test 2026 (AIAPGET-2026). However in respect of candidates belonging to Scheduled Caste (SC), Scheduled Tribes (ST) and socially and Educationally Backward Classes (SEBC), the minimum marks shall be at 40$^{th}$ percentile. In respect of Differently Abled Candidates, the minimum marks shall be at 45$^{th}$ percentile for the General Category and 40$^{th}$ percentile for the Scheduled Castes, Scheduled Tribes and Socially and Educationally Backward Classes.

**6. Distribution of seats and Details of disciplines for the year 2026-27**

Details of disciplines and distribution of seats is furnished in **Annexure I&II** respectively.

**Note**:-The disciplines, seats for PG (Ayurveda) Course 2026-27, and distribution of seats under clause 6 are subject to the final approval of NCISM and Department of AYUSH, Government of India and KUHS.

**7. <u>Allotment of seats under State General Quota and other Reservation Quota</u>**

**7. (A) Reservation for Differently Abled Candidates**: -Nine (9) seats are reserved for the Differently Abled Candidates subject to a maximum of one seat in a speciality as mentioned under **Annexure III**.

**7. (B) State Quota - (General Merit and other reservation quotas except Lakshadweep, Foreign and Service quota)**

**7. (B) i. General Merit**:–Leaving the seats set apart for Differently Abled Candidates and the reservation quotas, the remaining seats under State quota will be allotted under General merit.

**7. (B) ii. Reservation for Socially and Educationally Backward Classes (SEBC)**:– Leaving the seats apart for persons with disabilities, 27 % of the remaining seats under State quota shall be reserved for candidates belonging to Socially and Educationally Backward Classes (SEBC). The percentage of breakup of seats as per socially and Educationally Backward Classes (SEBC) reservation is as follows:

**The list of Socially and Educationally Backward Classes (SEBC) Communities – Annexure IV.**

| | |
|---|---|
| (a) Ezhava (EZ) | .. 8 % |
| (b) Muslim (MU) | .. 7 % |
| (c) Other Backward Hindu (BH) ** | .. 7 % |
| (d) Latin Catholic and Anglo Indian (L.C.) | .. 3 % |
| (e) Other Backward Christian (BX) | .. 1% |
| (f) Kudumbi (KU) | .. 1% |

* As per G.O.(Rt.) No.477/2021/AYUSH dated 03.12.2021 the reservation of SEBC has been revised as 27% and its further split up has been decided as per Government letter No. A3/272/2021/ AYUSH dated 18.01.2021

**7 % of OBH includes Dheevara & related communities, Viswakarma & related communities, Kusavan & related communities

**7. (B) iii. Reservation under Scheduled Castes/Scheduled Tribes quota:-** Leaving the seats set apart for Differently Abled Candidates 10% of the remaining seats under State Quota will be given to Scheduled Caste (8%) and Scheduled Tribe (2%) candidates.

**7. (B) iii (a):- Eighteen (18)** seats are reserved for candidates belonging the Scheduled caste community subject to a maximum of one seat in a Speciality in Govt./Aided and Self Financing colleges as mentioned under **Annexure III &III(A).**

**7. (B) iii (b):- Four (4)** seats are reserved for candidates belonging the Scheduled Tribe community subject to a maximum of one seat in a Speciality in Govt./Aided and Self

Financing colleges as mentioned under.

If the seat reserved for ST Candidates falls vacant for want of Candidates, that seat will be filled up from SC candidates and vice versa. The seats un-availed by both SC & ST candidates will go to OEC categories. The seats that still remain un-availed of, if any will go to the General Merit Quota.

**7. (B) iv. Reservation of Economically Weaker sections in General Category:** As per the G.O(P)No.1/2020/P&ARD dated: 03.01.2020, Government have decided to implement reservation for Economically Weaker Sections in General Category (EWS) to all Higher Educational institutions other than minority institutions, where the reservation to other backward classes are provided. As such **Seventeen (17) seats** are reserved for Economically Weaker Sections in Govt./Aided Colleges only is mentioned under Annexure III

**7. (C) Teachers Quota (Service Quota)**:- No applications were received in this quota for this academic year and hence no seats were reserved .

**7. (D) Medical Officers Quota (Service Quota):**-Four (4) seats are set apart for the Medical Officer of the Department of I.S.M. The specialties will be Kaumarbhrithya-Bala Roga, Prasuti & Stri Roga, Shalakyathanthra- Nethra Roga Chikitsa, Shalyatantra.

**7. (E) Lakshadweep Quota:-**

One (1) seat is exclusively reserved for the candidate sponsored by the Lakshadweep Administration subject to the condition that the qualification prescribed in Clause 5(A), 5(B) and 5(C) are satisfied. The speciality will be in the order of preference. Kayachikitsa/ Dravyaguna Vigyana/ Shalyathanthra/ Rasashastra & Bhaishajya Kalpana/ Shalakya Thantra-Karna, Nasa and Mukha Roga Chikitsa/ Shalakya Thantra-Netra Roga Chikitsa/ Swasthavritta/ Prasuti & Stri Roga/Ayurved Samhita/Kayachikitsa-Manovigyana avum manas Roga/Kriya Sharir/Agad Tantra avum Vidhi Vaidayaka/Panchakarma/Kaumarbhritya-Bala Roga. This year the seat in Shalya Tantra Speciality is reserved for the candidate sponsored by Lakshadweep Administration. In the absence of Lakshadweep Origin candidate, candidates of Kerala origin will be considered.

**7. (F) Foreign Quota:**-Two (2) seats are reserved for Foreign Students. The Specialities will be Kayachikitsa in Government Ayurveda College, Tripunithura and Shalya Tantra in Government Ayurveda College, Kannur.

7. (J) Remaining seats will be filled by candidates of Kerala Nativity from State Merit quota.

**Note:-**

(i) If sufficient candidates are not available against the seats reserved under **Clause 7(A), 7(B) ii, 7(B) iv, 7(C), 7(D), 7(E) and 7(F)** these seats are to be filled up from the candidates of Kerala nativity from State Merit quota

(ii) Selection under Clause 7(C) will be based on the marks scored in the entrance examination conducted by the National Testing Agency (NTA) on behalf of the Ministry of AYUSH and the length of service, in the case of Government/Aided Ayurveda Colleges, in concerned discipline. i.e. along with the marks scored in the AIAPGET 2026, 2 marks to be given to each completed year beyond the probation period. If there are two applicants for one

discipline from Government College and Aided College, the marks scored in the AIAPGET 2026 and the length of service will be the criteria.

(iii) Selection under Clause 7(D) will be based on the marks scored in the entrance examination conducted by NTA on behalf of the Ministry of AYUSH and the length of service of Medical officers who have applied for MD (Ay)/MS (Ay) Courses i.e. along with the marks scored in the AIAPGET 2026, 2 marks to be given to each completed year beyond the eligibility period.

(iv) The Counseling and allotment process will be conducted by the Commissioner fo r Entrance Examinations.

(v) **Declaration for service quota candidates**:- Service candidates who have undergone Post Graduate course under service quota earlier will not be eligible for selection under service quota for a second time. A declaration to the effect that he/she has not undergone Post Graduate course under the service quota should be furnished by the candidates along with the application. Application devoid of such declaration will be rejected.

(vi) It is mandatory for the service quota candidates to join the course to which they are selected and if they do not join the course or discontinue the course after joining, they will not be considered for selection to Post Graduate course under service quota **in future.**

**7. (K) All India quota and Management Quota seats for Self-financing colleges**

All India quota seats and Management Seats for Self-financing colleges are distributed in Annexure III (A)(1), Annexure III (A)(2), Annexure III (A)(3), Annexure III (A)(4), Annexure III (A)(5), Annexure III (A)(6).

**8. Determination criteria for claims for Reservation**

Candidates belonging to Socially and Educationally Backward Classes as per G.O.(P) No.208/66/Edn. dated 02.05.1966, G.O.(P) No.1/2015/BCDD dated 01.01.2015 and G.O.(Ms.) No.2/2026/BCDD dated 03.03.2026 should produce a certificate to the extent that the candidates belongs to the community which is designated as a Socially and Educationally Backward Class and does not belong to the category of Creamy layer, in the proforma given as Annexure XIII (a) of the prospectus. Only the claims of the candidates of those communities that are included in the SEBC list as Annexure IV will be considered. Claims by candidates belonging to other communities which are not in the list, will be rejected even if certificates from the concerned Revenue Officers have been obtained and furnished along with the application form.

Candidates claiming reservation under SEBC Quota should invariably upload Non-Creamy Layer Certificate **[issued for State Education purpose only]** from the Village Officer concerned. The above certificate should be obtained in the prescribed format along with the

online application itself.

The candidature/allotment/admission of the candidates who furnish fake Non-creamy layer certificate is liable to be cancelled. Such candidates are also liable to be debarred from appearing for the allotment/admission process for a period extending up to two years.

Applicants claiming reservation under 'Latin Catholic' quota should invariably produce a community certificate from the concerned Revenue authority specifying that they belong to Latin Catholic Community. The certificate obtained from the Revenue Officer in support of the community claim cannot be subjected to any change at any subsequent stage.

**8(A) (i) Reservation under SEBC for children of Inter-caste married couples:**

Children of Inter-caste married couple with either the father or mother or both belonging to a community included in SEBC list, are eligible for reservation under SEBC. Such candidates should furnish a Non-Creamy Layer certificate specifying the community of the candidate from the Village Officer in the proforma available along with the printout of the application. Candidates with father and mother belonging to different communities, both of which are included in the SEBC list, can avail communal reservation under any one of the communities of their parents, **to be mentioned by the candidate** in the relevant column of the online application. (For example a candidate born out of inter-caste marriage between an Ezhava and a Muslim can claim the reservation benefit applicable either to Ezhava or Muslim only and not against both). **The claim made in the online Application will be final and cannot be changed subsequently.**

The reservation benefits under SEBC are given to the castes and communities listed under SEBC which is given in Annexure IV. Any candidate whose community is not included in any of the categories belonging to SEBC list (see Annexure IV) will not be considered for reservation benefits. He/She will not be eligible for relaxation of qualifying marks also.

**8(A) (ii) Un-availed seats of SEBC category:**

The seats un-availed by the SEBC category candidates will be transferred to General Merit.

Those candidates claiming reservation under SEBC Quota the certificates in proof of the same shall be submitted along with the online application. Late submissions will not be accepted.

**8(B). Scheduled Castes/Scheduled Tribes:**

**8(B) (i)** Candidates claiming reservation under Scheduled Castes/Scheduled Tribes quota should obtain the Caste/Community Certificate from a Revenue Officer not below the rank of a Tahsildar, in the application form. The Christian converts who have subsequently embraced Hinduism should produce Caste/Community Certificate in the proforma given in the application form. The following certificate should also be got recorded by the Revenue Official below the certificates. "The Certificate is issued after observing the guidelines issued in Government Circular No.18421/E2/SC STDD dated 15-12-1987"

**8(B) (ii)** The applications for the reserved seats of Scheduled Castes/Scheduled Tribes candidates which do not contain SC/ST Certificates (Community Certificate) from the Tahsildar in the prescribed form provided online application will not be considered on any account for claiming community reservation against the seats reserved for SC/ST candidates-vide G.O.(Ms.) No.31/90/SCSTDD dated 25.05.1990. The community certificate should clearly specify that the candidate himself/herself (not the father or mother) belongs to the Scheduled Castes/Tribes. The Community Certificates obtained earlier for other purposes will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled Caste origin should produce community certificate from the Tahsildar concerned along with a copy of Gazette Notification regarding re-conversion.

**8(B) (iii)** The claim for reservation under Schedule Caste/Schedule Tribes quota will also be subject to verification and clearance by the Screening committee constituted for the purpose by Government vide G.O.(P) No.19/2002/SCSTDD dated 20.04.2002 and as authorized by section 6 of the Kerala (Scheduled Castes & Scheduled Tribes) Regulation of issue of Community Certificates Act-1996(Act 11 of 1996).

**8(B) (iv)** The SC/ST claims in respect of those who have migrated from one State to another will be subject to the provisions of G.O.(Ms.) No.10/86/SCSTDD dated 12.02.1986. Only the children of those who had migrated to this State before the promulgation of the Constitution (Scheduled Castes) Order 1950 and the constitution (scheduled Tribes) Order 1950, and ordinarily reside in this State can claim SC/ST benefits from the State of Kerala. They must be able to prove this if required.

**8(B) (v)** SC/ST caste status of children of parents contracted inter-caste marriage will be subject to the orders /clarification issued in G.O.(Ms.) No.11/05/SCSTDD dated 22.03.2005, G.O.(Ms.) No.25/05/SCSTDD dated 20.06.2005 and the judgment dated 10.08.2005 of the Full bench of the Honorable High Court of Kerala in W.P.(C) 2483/2005 and connected cases. Their SC/ST claim will be subject to verification and clearance by the Screening Committee constituted by the Government vide G.O.(P) No.19/2002/SCSTDD dated 20.04.2002. The application of such candidates for the reserved seats of SC/ST which do not

contain Certificate from the Tahsildar concerned in the prescribed form provided in the body of the application will not be considered on any account. The Community Certificate should clearly specify that the candidate himself/herself (not the father/mother) belongs to the Scheduled Castes/Tribes. There is no separate reservation quota for the children born of Inter caste married Couples of whom one is a Scheduled Castes/Scheduled Tribe.

**Note:-1.(i)** Candidates belonging to Scheduled Caste/Scheduled Tribe Communities should apply in the specific application form specially meant for them. Candidates claiming reservation under Scheduled Caste/Scheduled Tribe quota should obtain the **"Caste/ Community Certificates" from the Revenue office not below the rank of Tahsildar (Annexure XIV)** in the body of the application form. The Christian converts who have subsequently embraced Hinduism should produce caste/community certificate in the application form. The following certificate should also got accorded by the revenue official below the certificate. The certificate is issued after observing the guidelines issued in the "Government Circular No.18421/E2/SC/ST/DD dated 15.12.1987".

(ii) The application for the reserved seats of Scheduled Caste/Scheduled Tribe candidates which do not contain Scheduled Caste/Scheduled Tribe certificate (Community Certificate) from the Tahsildar in the prescribed form online application will not be considered on any account for claiming community reservation against the seat reserved for Scheduled Caste/Scheduled Tribe candidates (vide G.O (MS) 31/90/Scheduled Caste/Scheduled Tribe/DL dated 20.05.1990. The community certificate should clearly specify that the candidates himself/herself (not the father or mother belong to the Scheduled Caste/Scheduled Tribe). The community certificate obtained earlier for the other purpose will not be accepted. The candidates who are reconverted to Hinduism from Christianity of Scheduled Castes origin should produce community certificate from the Tahsildar concerned along with a copy of the Gazette notification regarding to the conversion.

(iii) The claim for the reservation under the Scheduled Caste/Scheduled Tribe quotas will also be subject to the verification and clearance by the screening committee constitute for the purpose by Government vide G.O.(P) No.19/2002/SC/ST/DD dated 20.4.2002 and as authorized by section 6 of the Kerala (Scheduled Caste/Scheduled Tribe) Regulation of issue of Community Certificates Act, 1996 (Act 11 of 1996).

(iv) The Scheduled Caste/Scheduled Tribe claims in respect of those who have migrated from one state to another will be subject to the provision of G.O.(Ms.) No.10/86/SC/ST/DD dated 12.02.1986. Only the children of those who have migrated to the state before the promulgation of the constitution (Scheduled Castes) Order 1950 and the constitution (Scheduled Tribes) Order 1950 and ordinarily reside in this state can claim SC/ST benefits from the state of Kerala. They must be able to prove this, if required.

(2) Children of inter caste married couples who claim reservation under SC/ST subject to the orders in the G.O.(Ms.) No.11/2005/SCST/DD dated 22.03.2005, should apply in the application form intended for SC/ST candidates and should produce SC/ST certificate from the concerned Tahsildar in the prescribed form in the online application intended for the SC/ST candidates, itself in addition the "Inter caste Certificate". The following certificate should also be got recorded by the revenue official below the certificate "The certificate is issued as per **G.O.(Ms.) No.11/2005/SCST/DD dated 22.3.2005".** As per G.O.(Ms.) No.109/2008/SCSTDD, dated 20.11.2008, the children born of inter-caste married couple which one of the parents is SC/ST can claim the status of SC/ST on proof of the conditions of acceptance, customary traits and tenets under which such children are brought up.

(3)Their SC/ST claim will be subject to further verification and the clearance by the Screening Committee constitute by the Government (vide G.O.(P) No.19/2002/SCST/DD dated 20.04.2002). The community certificate should have clearly specified that the candidates himself/herself (not the father or mother) belong to Scheduled Castes/Scheduled Tribes. The application for the reserved seats of Scheduled Caste/Scheduled Tribe candidates which do not contain Scheduled Caste/Scheduled Tribe certificate (community certificate) from the Revenue Officer not below the rank of Tahsildar in the prescribed form, online application will not be considered on any account for claiming community reservation against the seat reserved for SC/ST candidates (vide G.O.(Ms.) No.31/90/SC/ST/D.L dated 20.05.1990). There is no separate reservation quota for the children born out of inter-caste married couples of whom one is a Scheduled Caste/Scheduled Tribe.

**Warning**: Those who produce false SC/ST certificate for claiming reservation under SC/ST quota shall be liable for the penalties stipulated in section 15 of the act referred to in Clause (c). Candidates and their guardians who make such applications are warned in addition to prosecution they will have to suffer the following consequences, in case the SC/ST certificate produced is found to be false and the candidates does not belong to any SC/ST communities, under section 16 of the act **"Benefit secured on the basis of false community certificates will be withdrawn".**

Whoever not being a person belonging to any of the Scheduled Castes or Scheduled Tribes secures admission reserved for such castes or tribes or secures any appointment in the Government, Government Undertakings, Local Authority or in any other Company or Corporation owned or controlled by the Government in any Aided Institution against a post reserved for such castes or tribes or enjoys any other benefits intended exclusively or such castes or tribes by producing false community certificate shall, on cancellation of the false community certificate, be removed by cancelling the irregular admission in the concerned educational institution, or as the case may be removed from the said service forthwith and any benefit enjoyed by him as aforesaid shall be withdrawn forthwith.

(i) Any amount paid to such person by the Government or any other agency by way of scholarship, grant, allowance, stipend or any other financial benefit shall be recovered as it is arrears of public revenue due on land.

(ii) Any degree, diploma or any other educational qualifications acquired by such person after securing admission in any educational institution on the basis of a false community certificate shall also stand cancelled on cancellation of the community certificate obtained by him.

(iii) The seats un-availed of by the SC candidates will go to the ST candidates and vice versa. The seats un-availed of by both the SC and ST candidates will go to the OEC candidates. In the absence of OEC Candidates the seat will go to General Merit.

**8.(C) Economically Weaker Sections:** Reservation to the Economically Weaker Sections will be in accordance with the provisions contained in G.O.(P).No.1/2020/P&ARD dated 03.01.2020, as amended from time to time. Candidates seeking admission under EWS category should invariably produce Certificates from the Village Officer concerned in Annexure II mentioned in G.O.(P) No. 1/2020/P&ARD dated: 03.01.2020. The prescribed format is attached as **Annexure XIX** and **XX.**

**8. (D) Differently Abled Candidates.**

Seats not exceeding 5% of the State Quota seats of the annual sanctioned intake capacity are reserved for candidates with benchmark disabilities for all courses in Govt./Aided Colleges as stipulated in Section 32, Chapter VI of the Persons with Disabilities Act 2016. As per Clause 2 (r), Chapter I of the Act, 'Persons with benchmark disability' means a person with not less than 40% of a specified disability where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measureable terms, as certified by the certifying authority. Guidelines regarding admission of students with "Specified Disabilities" under the Rights of Persons with Disabilities Act, 2016 (49 of 2016), in Post Graduate Course in Ayurveda is summarized as in **Annexure XVIII**

Generally, candidates who have a minimum of 40% disability alone will be eligible to apply for this quota. Candidates seeking admission to PG Ayurveda Courses will have to satisfy the eligibility criteria prescribed by the NCISM and Ministry of Ayush for 'Differently Abled Candidates'.

Candidates claiming Persons with Disabilities status should indicate the same on the online application and upload a valid UDID card or Certificate of Disability from the District Medical Board certifying the percentage of disability.
In case the disability is not permanent, then the Disability certificate or UDID card should be one issued not earlier than 12 months prior to the submission of application. However an UDID card/Medical certificate issued by the District Medical Board in which the disability is marked as "Permanent" will be considered life-long valid.

A State Level Committee constituted by the Government vide G.O.(Ms.) No.35/2020/H&FWD dated 17.02.2020 under the Chairmanship of the Commissioner for Entrance Examinations and consisting of Professors of General Medicine, ENT, Neurology, Orthopedics, Ophthalmology, Psychiatry, Physical Medicine and Rehabilitation as members and special invitees representing PG Ayurveda course will take a final decision on the eligibility of a candidate for PwD quota as per the criteria and the suitability of the candidate to study a particular course applied by him/her. Necessary orders constituting State Level committee will be issued by Government in due course and the same will be notified.

Eligibility may be assessed based on certificate of disability from the District Medical Board or a valid UDID card, and suitability may be assessed based on self- certified affidavits as is done for PG Medical Courses, but strictly in accordance with the regulations of the Central AYUSH Council and NCISM.

Only those candidates who are having a minimum 40% of any disability and are found to be physically suitable by the Committee for the courses opted by the candidates will be chosen for a course as only the physically fit can undergo the rigors of a professional course. The recommendations of this State Level committee will be binding on the candidates. The selection of candidates under this category will be based on the merit in the Entrance Examination AIAPGET -2026 and physical suitability, and not on the basis of the degree of disability. The Commissioner for Entrance Examinations will prepare and publish the list of candidates eligible under Differently Abled quota based on the recommendations of the State Level Committee.

*Note: (1) The selection of candidates under Clause 7(A) subject to the decision of NCISM and Ministry of AYUSH, Govt. of India*

*(2) In case no qualified candidates are available under clause 7(A) the seats will go to State Merit".*

**8. (E) Teachers Quota (Service Quota)**

The Teacher's Quota candidates must satisfy the conditions laid down in the existing special rules for the Kerala State Ayurveda Medical Education (teaching) service, G.O.(P) No. 264/2007/H&FWD dated 02.08.2007. The provisional service of the teachers who applied under teacher's quota (service quota) will not be counted for selection. One who is selected for Post Graduate Courses under the Teachers quota and availed of the benefit should not seek admission again under the same reservation in another subject. The teaching staff whose probation is declared on or before the date of notification for inviting application by CEE for the admission to the PG (Ay.) Degree course 2026-27 alone are eligible for admission against the seat reserved under Teacher's Quota. The total service of the teaching staff will be reckoned as on the date of notification for inviting application by CEE.

**8. (F) Medical Officers Quota (Service Quota)**

The applicants under service quota should be regular staff under Department of Indian Systems of Medicine and should have completed a minimum period of 4 years at Department of Indian Systems of Medicine to become eligible to apply. The total service will be reckoned as on the date of notification for inviting application by CEE for admission to the course. Unauthorized absence or absence due to leave without allowance

(including leave on medical ground) and the deputation period of the candidates will not be counted for the purpose of calculating the minimum service and for the seniority."Those who got admission in this category should take admission in the respective college as per the direction from the Commissionerate for Entrance Examinations availing eligible leave for the respective dates and should join the classes in the respective colleges after relieving from the mother department, on deputation, as per the directions from the Kerala University of Health Science." The applicants under Service Quota should have successfully completed their Probation in the respective cadre.
(As per the Government Order No. G.O.(Ms.) No.18/2023/AYUSH, dated 10.10.2023)

## 9. Procedure for applying online:

### 9.1 Application Procedure

9.1.1 All candidates (including Service Quota) seeking admission to the courses should apply through the online application provided in the website **www.cee.kerala.gov.in** of the Commissioner for Entrance Examinations and the application fee can be paid through online payment. Those having an Internet banking account, Credit card or Debit card can make use of the facility. Candidates availing this facility should read and follow each of the instructions given in the website carefully in order to ensure that the payment is successful.

Application fee for General candidates is **Rs.1000/- (Rupees One thousand only)** and in the case of SC/ST candidates and those eligible for SC/ST benefits as per G.O. (MS) No.25/05/SCSTDD dated 20.06.2005 is **Rs.500/-** (Rupees Five hundred only). The application forms and the prospectus will not be available from the Office of the Commissioner for Entrance Examinations. The Service Quota candidates i.e. Teachers (Ayurveda Medical Education) and Medical Officers (ISM) as per clause 7(C) and 7(D) should apply in the same online application available in the official website of Commissioner for Entrance Examination. The Teachers Quota Candidates send their application to the Director of Ayurveda Medical Education, Arogyabhavan Building, M.G.Road, Thiruvananthapuram on or before the last date and time fixed in the notification. **Medical Officers (ISM) route their application through their Controlling Officer (The Director, ISM department) to the Director of Ayurveda Medical Education,** Arogyabhavan Building, M.G.Road, Thiruvananthapuram on or before the last date and time fixed in the notification.

The Service candidate seeking admission in General Quota also, should pay an extra amount of **Rs.1000/-** (Rupees One Thousand only).

**9.1.2 Step wise procedure on how to apply using Online Application Form:**

9.1.2 (i) A qualified candidate in AIAPGET MD/MS (Ayurveda)- 2026 seeking admission to the courses should apply online through the website **www.cee.kerala.gov.in** of

the Commissioner for Entrance Examinations.

**9.1.2(ii) Five Steps for applying online**

There are 5 (five) steps for the online submission of application and all the steps are mandatory. Candidates should complete all steps and **are advised to keep a soft copy of printout of the Acknowledgement page for future reference.** For the online submission of application, candidate has to visit the website **www.cee.kerala.gov.in** where he/she can find the link **"PG Ayurveda 2026– Online Application".**

**9.2.1. Step 1: Registration**

This is a one-time process. Candidate should provide AIAPGET -2026 **Roll Number, AIAPGET – 2026 Application ID and AIAPGET Rank for entering the registration page.** Date of birth must be same as that AIAPGET -2026 registration page. Candidates will be prompted to enter mobile number and create a password and as outcome of the registration process a system generated unique Application Number will be displayed which the candidate has to note down and use for the rest of the application submission process as well as the allotment process. Candidates are advised to create a strong, unique password.

The requirements of a strong password are:

a minimum length of 8 characters
a minimum of one alphabet character [a-z or A-Z]
a minimum of one number (0-9)
a minimum of one symbol [! @ # $ % ^ & * ]

The candidate has to re-enter the password for confirmation.

Don't use a shared password or disclose the password to others. Be informed that the application number and password will be required through the remaining stages until the end of the admission process for accessing all the online facilities related to PG Ayurveda-2026.

**9.2.2. Step 2: Fill Application**

All the basic information required for processing your application are to be filled in at this stage. Before filling the details, please read the Prospectus carefully.

During the filling up of application, frequently click **'Save'** button available in the home page to protect your data.

The data provided here will be used for processing the application. Any mistake in filling this page or providing false/incomplete/wrong information will affect the candidate's eligibility for admission or claim for reservation under any category. It is obligatory that the candidate should fill all the mandatory items in the application.

**Candidates should take utmost care while filling the Online Application. Applicant should ensure that the data provided are correct before proceeding to the next step.**

**If the application is filled completely, candidate can preview the details of the application before going to the next step by clicking the 'Save & Preview' button. After confirmation that all the information given are correct and true, click 'Save & Finalize' button to complete the application filling process**

**Note :- No modification will be possible after the Final submission.**

### 9.2.3. Step 3: Pay Application Fee

Application fee for General/SEBC candidates is **Rs.1000/-** (Rupees Thousand only) and in the case of SC/ST candidates and those eligible for SC/ST benefits as per G.O.(MS) No. 25/05/SCSTDD dated 20.06.2005 **is Rs. 500/-** (Rupees Five Hundred only). Service candidates seeking admission in General Quota also, should pay extra amount of **Rs. 1000/-** The application can be submitted in online mode only, and all the supporting documents are to be uploaded only.

*Online payment* method is available for remitting the application fee.

**Online Payment:**

The Application fee can be paid through online payment. Those having an Internet banking account, Credit card or Debit card can make use of this feature. Candidates availing this facility should read and follow each of the instructions given in the website carefully in order to ensure that the payment is successful. On successful payment, the candidate will be guided back to the home page wherein he/she will find the 'Pay Application Fee' tab at the top turned green and the candidate can take printout of the application. If the payment transaction was unsuccessful, a message to that effect will be displayed on the screen and the candidate would be guided back to the homepage. On the other hand, if the candidate fails to receive the final confirmation (success or failure) message and is uncertain about the outcome of the transaction, due to communication failure or otherwise , he/she can re-login to the home page and inspect the 'Pay Application Fee' tab at the top to see if it's green or not. If it has not turned green, the payment has not succeeded and the candidate may try for online payment afresh. If the candidate's account is debited for an unsuccessful transaction, the amount will be reverted to his/her account within five **working** days.

### 9.2.4. Step 4: Upload Images & Certificates:

**Upload Photograph of the Candidate**

- A soft copy of latest passport size color photograph with light colored background in jpeg format between 15 kb to 100 kb of size is to be used for uploading.

- The photograph should not be taken with the candidate wearing Cap or Goggles. Spectacles are allowed if being used regularly. POLAROID and COMPUTER /MOBILE-PHONE generated photos are not acceptable.

**Upload Signature of Candidate**

- On a plain white sheet, the candidate should put his/her signature with black/blue ink.
- Scan this signature and crop around the signature. Do not scan the full sheet.

Scanned image file should be in **jpg format**. (Jpeg)

- File size should be between 10 kb and 100 kb.
- Scanned image of signature must be clear and complete

**Upload Documents/Certificates**

- The uploaded documents should be in **PDF format**.
- The file size must be between 10 kb and 300 kb.
- The document/certificates should be **clear** enough to read.

**Read before uploading Documents/Certificates**

- The Originals of the uploaded documents should be furnished before the admitting authority as and when required.
- The uploaded documents will be verified with the original documents by the admitting authority and the documents will be accepted only after this verification.
- It is the responsibility of the candidate to ensure the correctness and clarity of the documents uploaded.
- Uploading of any false or bogus documents may lead to disqualification of the candidacy.

**Certificates / Documents to be uploaded to the Online Application**

Each of the required Certificates must be scanned into a PDF file and uploaded. The Scans should be of the original documents and in colour (if the original document was issued in colour.)

## A. Nativity Proof

Uploading Nativity proof is mandatory for all candidates. Nativity conditions are as follows

**Nativity:** Only Indian citizens are eligible for admission to Professional courses unless otherwise notified. The Overseas Citizen of India Cardholder (including PIO cardholder) will also be treated at par with Indian citizens for the limited purpose of admission. However, PIO/OCI candidates will not be eligible for any kind of reservation (Judgment in WP(c) 891/2021 dated: 03.02.2023 of the Hon'ble Supreme Court and G.O (Rt) No.1620/2023/HEdn dated: 01.11.2023). However, only those candidates who are of Kerala origin (Keralite) are eligible for any type of reservation or any fee concession.

Candidates should upload any one of the following documents along with the application, to prove Indian citizenship.

a) True copy of the Birth certificate of the candidate, issued by competent birth registering authority (Panchayat/Municipality/Corporation), showing place of birth in any State or Union territory of India.

OR

b) True copy of the relevant page of Secondary School Leaving Certificate of the candidate, showing place of birth in any State or Union territory of India.

OR

c) True copy of the relevant page of the Passport of the candidate issued by Government of India.

OR

d) Certificate from a Village Officer or a competent authority to show that the candidate whose place of birth is in any State or Union Territory of India in the prescribed format.

OR

e) Certificate from a Village Officer or a competent authority to show that the candidate is an Indian Citizen (Nationality certificate)

Note: Before downloading allotment memo from official website of CEE, all candidates shall submit an online self-declaration stating their "Nationality" as Indian or OCI. Also, they should produce a self-declaration given in Annexure XXI to the college authorities at the time of admission.

In order to prove that a candidate is an Indian Citizen of Kerala origin (Keralite), for the limited purpose of eligibility for admission he/she has to upload any one of the following documents during the submission of online application, to prove **Nativity**.

a) The relevant page of the Secondary School Leaving Certificate of the candidate showing the place of birth in Kerala.

OR

b) The relevant page of the Secondary School Leaving Certificate of either of the parents of the candidate showing the place of Birth in Kerala with corroborative certificate to establish the relationship between the parent and the candidate.

OR

c) The relevant page of the Passport of the candidate or of either of the parents of the candidates, issued by Government of India, showing place of Birth in Kerala. If the passport of parent is uploaded corroborative certificate to establish the relationship between the parent and the candidate should also be uploaded.

OR

d) A certificate of birth from the authority competent to register birth (Panchayat/Municipality /Corporation) showing the candidate's or either of the parents' (in which case corroborative certificate to establish the relationship between the parent and the candidate is necessary) place of birth in Kerala, to be issued by a competent registering authority.

OR

e) A certificate in the prescribed format from the Village Officer/Tahsildar to show that the candidate or his/her mother/father was born in Kerala. [This is to be obtained in the prescribed format given in Annexure XV]

OR

f) The nativity Certificate of the candidate from the village officer showing the place of birth in Kerala.

OR

g) The nativity Certificate from the village officer showing the place of Birth in Kerala of either of the parents of the candidate and corroborative certificate to establish the relationship between the parent and the candidate.

## B. Community or Non-Creamy Layer Certificate

It is applicable only for those candidates who wish to avail any communal reservation and/or fee concession. Such candidates should upload Non-Creamy Layer Certificate (for SEBC/OEC) or Community Certificate (for SC/ST)

**SC/ST candidates:** Original Community Certificate obtained from Revenue officer not below the rank of Tahsildar

**SEBC/OEC candidates:** Original Non-Creamy layer Certificate obtained **for state education purpose** from the Village Officer concerned.

**Candidates belonging to the communities listed in Annexure XII**

Original Community and Income Certificates (Annual family income is up to Rs.6,00,000/-(Six Lakhs) from the Village officer in the prescribed format. (G.O. (P)No.03/2018/SCSTDD, dated: 09-04-2018).

## C. Income Certificate

Candidates belonging to the communities listed in **Annexure XII** (List of Communities which are eligible for educational concessions as is given to OEC), whose family income is up to Rs.6,00,000/-(Six Lakhs) are eligible for educational concession. For claiming this, upload Income Certificate obtained from the Village Officer.

## D. Inter-Caste Marriage Certificate

Those candidates, who wish to avail inter-caste benefit as mentioned in the Clause 8(A), 8(B) need to upload the Inter-Caste Marriage Certificate.

Candidates who are children of Inter-Caste married couple of whom one is SC/ST, will be eligible for educational and monetary benefits admissible to SC/ST as per Para 2 (ii) of G.O.(Ms.) No.25/2005/SCSTDD dated 20.06.2005, based on the original Inter-Caste marriage Certificate issued by Tahsildar to be uploaded **(Annexure VIII)**

Candidates who are children of Inter-Caste married couple with either the father or mother belonging to a community included in SEBC list: Original Non-Creamy Layer certificate specifying the community of the candidate from the Village Officer in the proforma to be uploaded.

**Note:** For children of inter caste married couple, if the caste is clearly mentioned in the SSLC/educational certificate of Father and mother of candidate and the marriage certificate issued by the Sub registrar/Local bodies may be uploaded as proof along with an affidavit by the candidate.(As per G.O.(P)No:1/2021/PE&MD DATED: 7.10.2021)

E. **Certificate for claiming Reservation for Differently Abled Candidates**

For claiming Differently Abled Candidates reservation as per Clause 8(D), certificate of disability obtained from the District Medical Board **(within 12 months at the time of application)** or a valid UDID card uploaded in the online application and to be produced at the time of verification.

For claiming this, *remember: "The Originals of the uploaded documents will have to be furnished before the admitting authority as and when required.*

F. **Certificate for claiming EWS quota** To claim the EWS quota (See Clause 7(E)) upload the relevant certificate obtained from the Village Officer. A copy of the same is also annexed as Annexure XIX.

**The seats un-availed by the EWS category candidates will be transferred to General Merit.**

(i) Certificates in **e district format** will also be accepted

G. **Documents to prove age:** Relevant page of the Secondary School Leaving Certificate / Indian Passport/Birth Certificate.

H. **Certificate to prove children of Fisherman/Inmates of Sri Chitra Home, Nirbhaya Home, Juvenile Home**: Certificate from the concerned officer is to be uploaded. Refer (Clause 4(C) and 4(D)

**Remember: The Original of the uploaded documents will have to be produced before the admission authority as and when required.**

9.2.5 Step 5 : Print Acknowledgement Page

After completing the uploading of all necessary certificates/documents, candidates can take a printout of the **Acknowledgement page** by clicking on the link '**Print Acknowledgement page**'. Candidates are advised to keep a softcopy or printout of the **Acknowledgement** page for future reference.

**No need to send the hard copy of Acknowledgement page or supporting documents to the office of the Commissioner for Entrance Examination.**

**Additional documents in original to be presented by the Service Candidates** (Clause-8(E) and 8(F)

a. Declaration to the effect that he/she has not undergone PG Ayurveda course under Service Category. Annexure-XVII
b. Service Details from the Accountant General.
c. Details of Service from the Head of the Department in the format

Prescribed (Annexure-XVI).

Service Candidates should send the printout of Acknowledgement page, along with all the required documents, by Registered Post/Speed Post/Hand Delivery to the Controlling Officer concerned, before the time and date notified by the Commissioner for Entrance Examinations.

| DO NOT SEND THE PRINT OUT OF CONFIRMATION PAGE TO THE OFFICE OF THE CEE |
|---|

**9.3 Documents to be furnished at the time of admission before the Admitting Authority**

Candidates should produce all the Original Documents at the time of admission.

- Printout of the Acknowledgement page
- Proof for Date of Birth: Secondary School Leaving Certificate / Birth certificate / Indian Passport.
- BAMS Degree/Pass Certificate.
- Internship Completion Certificate.
- In the case of candidates who are undergoing internship in the Ayurveda colleges of the state, certificate from the concerned Principal to the effect that he/she will complete internship as mentioned in clause 5.C.(ii) should be produced.
- Score card of AIAPGET MD/MS (Ayurveda) - 2026.
- Transfer Certificate and Conduct Certificate.
- Originals of all the Uploaded documents/certificates.
- Any other certificates/documents required to be furnished as per the prospectus/ notifications/allotment memo.

**Additional documents in original to be presented by the Service Candidates:**

a. Declaration to the effect that he/she has not undergone PG Ayurveda course under Service Quota.
b. Service Details from the Accountant General.
c. Details of service from the Head of the Department in the format prescribed.

**Service Quota Candidates should send the printout of the confirmation page, along with all the required documents, by Registered Post/Speed Post/Hand delivery to their Controlling Officers concerned, before the time and date notified by the Commissioner for Entrance Examinations.**

**10. Method of Examination and mode of selection:-**

All candidates including Service Quota Candidates seeking admission to P.G. Ayurveda courses for the academic year 2026-27 will have to appear for the AIAPGET MD/MS (Ayurveda) -2026 conducted the National Testing Agency (NTA) on behalf of the Ministry of AYUSH. The Candidates are requested to refer the NTA website for detailed schedule of AIAPGET MD/MS (Ayurveda) - 2026. The selection of the State Quota candidates shall be made from the rank list prepared by Commissioner for Entrance Examinations, Kerala on the basis of AIAPGET MD/MS (Ayurveda) -2026 rank list subject to satisfying the eligibility conditions as in Clause 5 of the prospectus.

**10.1 Rank List and Category List:-**

**10.1.1** The Commissioner for Entrance Examinations, Kerala will prepare and publish the rank list and category lists of SC, ST, SEBC, EWS and PD candidates under General Quota qualified in AIAPGET MD/MS(Ayurveda) – 2026 and as per the eligibility conditions as in Clause 7 of the prospectus. The list will be made available in the website www.cee.kerala.gov.in and press release will also be given regarding the publication of the lists.

**10.1.2** The rank list of Service Quota Candidates qualified in AIAPGET MD/MS(Ayurveda)-2026 will be prepared by the CEE, as per the prospectus by the DAME as the case may be.

**10.1.3** The selection under General Merit Quota and SC/ST/SEBC/PD candidates are purely on the basis of rank list and category list prepared by the CEE, Kerala. Candidates are advised to verify the rank list and category lists published by the Commissioner for Entrance Examinations, and satisfy themselves regarding their position in the list, such as, inclusion under different categories, eligibility for communal/special reservation, etc. Complaints, if any, in this regard may be sent to the Office of the Commissioner for Entrance Examinations, within a period specified in the publication of the lists concerned, for necessary action. Revised Category list will be published after considering the objections/complaints, filed by the candidates. Complaints received thereafter will not be entertained under any circumstances

**10.1.4** Inclusion in the merit list or allotment, will not entitle the applicant for, admission to the course, unless the applicant satisfies the rules regarding the eligibility for admission to MD/MS (Ayurveda) courses as laid down in the Prospectus for Admission to the Post Graduate Courses MD(Ay.)/MS(Ay.) – 2026.

**11. Centralised Allotment Process (CAP) and Online Submission of Options**

The Centralized Allotment Process (CAP) will be done through the Single Window System (SWS) to give allotments to various colleges in the state based on the options submitted by the candidates who have been included in the Rank List of PG Ayurveda Courses for the year 2026 prepared by the Commissioner for Entrance Examination Kerala. Commissioner for Entrance Examinations shall decide and notify separately details of each phase of allotment/stray vacancy round in line with All India Counseling

and the instructions given in the directives of NCISM.

(i) The allotment to all the colleges for all categories will be made through a Centralized Allotment Process which is a Single Window System (SWS) of Allotment to give allotments to the PG Ayurveda seats in the Ayurveda Colleges based on the options submitted online by the candidates who have been included in the Rank list and Category lists prepared by the CEE based on the AIAPGET - MD/MS(Ay) -2026. The Centralised Allotment is a simple and transparent process of allotment to the colleges and it gives the candidate opportunity to exercise his/her options for colleges of his/her choice conveniently in the order of his/her preference considering all those available to be chosen from. The allotments will be strictly based on the options exercised, the rank obtained and eligible reservations of the candidate. Candidates should register options only to those courses and colleges which they are sure to join on allotment. If the candidate fails to remit fee/join the college, he/she will not be eligible for any further allotment to any college.

(ii) The Single Window System of Admissions for the PG Ayurveda Courses 2026 will be done by the Commissioner for Entrance Examinations (CEE), Kerala.

(iii) The Seats in the Ayurveda Colleges to be allotted by the Commissioner of Entrance Examinations will be included in the SWS and will be done as per the provisions of allotment.

(iv) **Candidate to register options:-** Options can be registered only through the website, www.cee.kerala.gov.in by candidates included in the Rank list of AIAPGET MD/MS(Ay.) 2026, through the website within the stipulated time. Candidates can access this website and follow the instructions given therein to register their options for colleges. Options submitted to the CEE by Fax, Post, Hand delivery etc., will not be processed or considered on any account for allotment of seats.

**Option Registration Fee:** A fee to be prescribed by the Commissioner for Entrance Examinations shall be paid by the candidates at the time of Option Registration. The registration fee once paid will not be allowed to change at any instance. The registration fee can be paid online to the CEE before registering options.

**Refund conditions for option registration fee:**

a. Refund of option registration fee for the eligible candidates will be made only after the completion of allotment process and it will be notified

b. The registration fee of those candidates who do not get allotment will be refunded.

c. If a candidate gets allotment and does not join within the stipulated time, the option registration fee will be considered as penalty and will not be refunded.

d. Option registration fee of the candidates who quit the seats after taking admission will be considered as penalty and will not be refunded

e. Option registration fee will not be adjusted to the course fee and it will be refunded to eligible admitted candidates.

f. Conditions, if any, regarding penalty will be notified later.

(v) **Time Schedule for registering options:** The facility for registering of options

will be available only during the period specified in the notifications to be issued by the CEE. Wide publicity will be given through electronic and print media regarding the schedule and related matters. The facility will be withdrawn once the time period is over and candidate will not have access to this facility after the specified time. A candidate, not registering his/her options as per the time schedule announced, will not be considered for allotments against any of the seats available then, irrespective of his/her rank. No extension of time will be granted under any circumstances for registering options.

**(vi) Eligibility for registering options:** Only those candidates included in the Rank list of Kerala State and category list of AIAPGET – MD/MS(Ay.) 2026, prepared by CEE, are eligible to register their options online. Moreover, the candidates registering their options should satisfy all the eligibility conditions as per clause (5) of the Prospectus for Admission to Post-Graduate Courses in Ayurveda-2026.

Principal/Head of the Institution will be personally responsible for verification of eligibility conditions as prescribed in the Prospectus for Admission to Post Graduate Courses in Ayurveda-2026 of the Government of Kerala, when the candidate reports for admission. Only those candidates who are found to be qualified as prescribed shall be admitted to the college/institution irrespective of the fact that he/she has an allotment through the SWS.

**(vii) Essentials for registering options:** The Candidate can logon to his/her home page by entering the details (i.e. **Application Number and Password)** correctly. Application number of the candidate is a seven-digit number assigned to the applicant while he/she submits the online application to CEE for the PG MD(Ay.)/MS(Ay.) Courses 2026.

**(viii) Procedure for Registering Options:** Any Candidate, who wishes to register his/her options, should have the 'Application number' and 'Password' readily available with him/her. The candidate must also have access to internet facility. The candidate should follow the procedure given below for registering options:

**(ix) Accessing the website:** The candidate can access the website, **www.cee.kerala.gov.in** from any computer having internet facility. The browser preferably 'Fire fox' will be sufficient.

**(x) Logging on to the Candidate's Home page:** The candidate can log on to his/her home page by entering the details (i.e. Application number, Password) correctly. If the system finds that the one who has requested for 'login' is the genuine candidate, the candidate will be directed to his/her 'Home page'. If any discrepancy is observed by the system on these numbers, the candidate will not be permitted to proceed further in which case the candidate can make use of the link 'Find Application Number' or 'Forgot Password' in the

candidates portal.

**(xi). How to register options in his /her Home Page:** By clicking on the 'Option Registration' tab, the **Course –College – Fee** combination list will displayed and the candidate should select only those options in which he/she is interested. The candidate is expected to select the options in his/her order of preference. All options registered by the candidate will be processed. If a candidate gets allotted to a particular seat, based on his/her option, he/she is bound to accept it, failing which, he/she will lose that allotment as well as all the existing options. The option once lost will not be available in the subsequent phases.

**(xii) Online option confirmation for participating in subsequent phases of allotment:** Candidates who are having valid options and are willing to participate in the second phase allotment/subsequent allotment have to log in to his/her Option Registration Page and Confirm their options by clicking the 'Confirm' button available in his/her Option Registration Page. Candidates can delete their unwanted options or alter the priority of existing options only after the online option confirmation.

**(xiii) Necessity of saving the selected options:** For saving the work, the save menu item is to be clicked. It's important to save the work frequently. The last saved data only will be available in subsequent sessions. All unsaved data will be lost on exit, by logging out or other means. So, please make sure that the selected course-college-quota combinations are saved before exit. CEE will not be responsible for the loss of unsaved data due to not saving the data before exit.

**(xiv) Don't press refresh or back button:** Don't refresh the page by any means other than by clicking the given buttons or tabs. Also no attempt should be made to open the option registration page in multiple tabs or windows. If for any reason you exit the system by logging out or otherwise, you can start all over again from the home page after logging in.

**(xv) Printing of option list based on the options registered:** After saving the selected option (after necessary additions, deletions and rearrangements), a print out of the final list of selected course-college combinations may be taken and kept as a record for your own reference.

**(xvi) Logging off from the Home Page:** Once the candidate is satisfied with the options registered, he/she should 'Log off' the system by clicking on "logout" link. **Don't exit the system without logging out.** The process of 'Registration of Options' is complete when the candidate logs off. This action is compulsory for preventing the misuse of his/her Home Page by others.

**11.1 Processing of Options and Allotment:-**

**(i) Allotment Schedule and Allotment Memo:** After the period earmarked for registering options, the options will be processed and the allotment for all courses will be published on the website, www.cee.kerala.gov.in, on the date notified by the CEE. The allotment memo, the printout of which can be taken from the website, will show the course and college to which the candidate is allotted and the fee to be remitted for the course allotted. The schedule of allotment will be notified separately.

**(ii).Remittance of Fee:** The fees of students who get admission in Govt. Colleges/Government seats in Self Financing Colleges are to be remitted in the respective institution. If a candidate moves over from one college to another all the fees remitted shall be adjusted with the concurrence of the Director of Ayurveda Medical Education/ Commissioner of Entrance Examinations for the new course.

**(iii) Admission in the allotted colleges:** Candidates allotted to a college, and who remit the fee as prescribed, should take admission in the college allotted as per the schedule prescribed by the CEE. Candidates who do not take admission will lose their allotments as well as the claims for further allotments. No extension of time for reporting to the college will be granted under any circumstances. The candidates are liable to pay admission fee as prescribed by the University concerned at the time of admission.

**(iv) Online Option Confirmation**: Candidates who are having valid options and who are willing to participate in the second allotment/subsequent allotments have to log into his/her Home page and confirm their options by clicking the **'Confirm'** button available in his/her Home page. Candidates can delete their unwanted options or alter their priority for existing options only after the online option confirmation. If a candidate who does not confirm the higher order options by clicking the 'Confirm' button available in his/her Home page, his/her higher order options will not be available in subsequent phases. However, his/her existing allotment shall be retained, subjected to the condition in the Prospectus.

(v) After each allotment, the options below the "allotted one" of the candidate will automatically be removed from the option list of the candidate. For example, if a candidate had registered 10 options in all, and if she/he is allotted his/her 5$^{th}$ option, all options from 6 to 10 will be removed from the option list. Since the 5$^{th}$ option is allotted one, it will not be seen in the option list. Options from 1 to 4 only will remain valid and will be considered for future allotments.

(vi) If a candidate is satisfied with an allotment and does not want to be considered against his/her remaining options, he/she will have the facility to cancel all the remaining

options. He/She may also cancel specific options among the remaining options as per his/her desire. The candidate will also have the facility to alter the priority of the remaining options. But the candidate will not be permitted to register any fresh options to the existing ones.

**(vii)** The facility for confirmation and cancellation/deletion/alteration will be available for a specified period of time as notified, after each allotment the candidate is bound to accept the next allotment, if any, given to him/her. If the candidate fails to accept the allotment, he/she will lose all the allotments/admission and will not be considered for any further allotments to any course or college.

**(viii) Forfeiture of the claims in CAP:** The claims in Centralised allotment process conducted by the CEE will be cancelled under the following reason:

a) Non joining in the college within the stipulated time as specified by CEE.

**(ix) Last Rank Details**: The Last Rank details of the allotment will be published after each allotment and will be made available on the website. The last rank given will be the rank of the candidate and not the position in the category list.

**(x) Other Rules related to registering of Options:**

a) Candidate can register all the available options if he/she desires so. However, it is not compulsory that the candidates should exercise all the options.

b) A candidate will not be allotted a seat in a college if he/she has not opted the college during the option registration process of CAP for PG Ayurveda 2026.

c) A candidate is bound to accept an allotment as per the priority registered in the Options list and he/she has to surrender the seat already occupied by him/her, if he/she is allotted based on options furnished against arising/future vacancy. Request to retain the existing admission after an allotment made based on the option registered will not be considered under any circumstances.

d)Failure to report for admission in the allotted institution, after remitting the required fee within the stipulated time will result in the forfeiture of his/her allotment to that course and for any course in any stream. He/She will not be considered for online allotment to any future/arising vacancies in any stream.

e) For each phase of CAP for PG Ayurveda 2026 of subsequent to the initial phase, confirmation of the higher order options by logging into the home page and clicking the confirm button is mandatory to participate in that phase of allotment even if no cancellation/re-arrangement of options is desired. Non confirmation of higher order options for a particular phase of CAP will lead to automatic deletion of higher order options, making them unavailable for the subsequent phases also.

f) Further Allotments: Details regarding further allotments after the first Counseling will be notified by the Commissioner for Entrance Examinations. Additional seats, if any, added/sanctioned during the validity period of the rank list will be filled in the final Counseling on the basis of Position in the Rank lists and Category list mentioned in Clause 10

**(xi) Documents/Certificates to produce at the time of allotment of seats:-**

(i) Certificate of Qualifying Examination- Degree Certificate, or Provisional Certificate of Qualifying Examination

(ii) Eligibility Certificate obtained from any of the Universities in Kerala in case of candidates whose qualifying degree is not included in the list of recognized degrees given in Prospectus (Annexure -VII).

(iii) Matriculation or equivalent examination certificate, showing the date

of birth of the candidate.

(iv) Statement of marks (mark list) in all the parts obtained in BAMS/ BAM Degree or equivalent examination.

(v) Nativity Certificate obtained from a Revenue Officer not below the rank of a Village Officer in the case of applicants seeking admission through Entrance Examination (copy of the format of Nativity Certificate is given in Annexure – XV)

(vi) Internship Certificate / Houseman ship Certificate

(vii) Medical Registration Certificate.

(viii) Two Conduct Certificate and Character Certificate, one from the Principal of the college in which the candidate last studied and another from a Gazetted Officer.

(ix) Transfer Certificate

(x) AIAPGET Admitt card

(xi) Allotment Memo

(xii) Medical fitness Certificate

(xiii) Copy of the Aadhaar card

**NB:** - Migration Certificate from the Universities for candidates other than the candidates from any of the Universities of Kerala should produce after getting admission.

The candidate will have to produce on demand other certificate / records that may be prescribed by Government for this matter or by the Director, Ayurveda Medical Education.

**Note:-**

(i) Rank obtained in the Entrance Examination or inclusion in the merit list, will not entitle the applicant for admission to the course, unless applicant satisfy the rules regarding the eligibility for admission as laid down in the Prospectus. Furnishing of false particulars would result in the forfeiture of the candidature, as well as cancellation of admission to the course, and in addition will attract the relevant provisions of the Criminal laws of land.

(ii) Admission even if given will be cancelled if it is found later that false certificates have been produced or that the admission has been secured by fraudulent means.

(iii) The selection and allotment of seats to the candidates from the rank list shall be made according to the availability of seats for the subjects.

(iv) If a candidate does not join the selected course or does not submit relinquishment before the date of joining or discontinue the course after joining the course he/she will lose the claim for selection to other choice opted. No extension of joining time will be granted by the Director, Ayurveda Medical Education without solid reason. If any student requires leave, he/she should join the course within the stipulated time and apply leave through the Principal concerned.

(v) Applicants who have passed the basic qualifications from the Universities other than Universities in Kerala should produce the eligibility certificate before the Principal concerned on or before the last date for admission notified by the Director of Ayurveda Medical Education.

(vi) Whenever a vacancy arises in a subject after first selection those seat will be filled by the candidates taking into account of the higher option exercised and on the basis of rank obtained in the Entrance Exam. It will be obligatory on the part of candidates to join the re-allotted specialty and college within the stipulated time.

**11.2. Stray Vacancy Round**

This does not form the part of counselling. The Stray Vacancy Round for filling up the remaining vacant seats, if any, may be conducted after the completion of the counselling process. The details and conditions regarding Stray Vacancy Round will be notified by the Commissioner for Entrance Examinations based on the directives of NCISM, prior to the conduction of Stray Vacancy Round.

**12. Stipend:-** A candidate admitted to the course in Govt/Aided Ayurveda Colleges shall be paid stipend of **Rs. 47,250/-** per month for the first, second, and third year. The educational concessions and stipend once availed by a candidate will not be paid again for a further study to the same Course in any other specialty. The stipend is inclusive of Research cum Book allowance. No other contingent expenditure will be met by the Department.

**13. Liquidated damages and Execution of Bond**

**(1) <u>General Terms:</u>**

The applicants selected for PG Degree Courses will have to execute two bonds in stamped paper (all pages of the bond should be in stamped paper) of the total value of Rs.200 of Kerala stamp paper each at the time of joining the course to the effect that:

(a) He/she shall not discontinue the P.G course that has been allotted to him/her after the final allotment Process.

(b) In case of Service Quota Candidates, he/she shall serve the Government for a period of 8/12 years after the successful completion of the course

(c) Candidates leaving one course to join another, during the validity period of the Rank list shall not be liable to pay the Liquidated damages.

**(2) <u>Conditions</u>**

**a) If a Post Graduate student discontinues the P.G course after the final allotment Process he/she shall pay <u>Rs.5,00,000/- (Rs.Five Lakhs )</u> as Liquidated Damages and also refund the stipend/ Salary already received. The term discontinuance of Post Graduate course also includes leaving the course for taking employment in India/abroad.**

**b)** If a Post Graduate candidate under Service quota discontinues or quit the P.G Course under any circumstances or resign from the service or voluntary retirement

from the service or relieving their service for seeking any other job before completing the compulsory service period mentioned in 13 (1) b, availing LWA under Appendix XII A/XII B/XII C during their compulsory service period mentioned in Clause 13 **(1) b.** Service Candidates shall be liable to pay as liquidated damage, an amount equal to the total pay admissible to the officer during the period of compulsory service after the successful completion of the course. Salary/Stipend received during the course period plus 8 % interest shall be recovered as liquidated damage. For calculation of future pay a rate of 25 % increment of existing pay shall be adopted, considering the 5 years pay revision hike during the period of compulsory service. In case of violation of this clause, the matter should be reported to the T.C. Medical Council for necessary action and his/her service shall be terminated following the procedure laid down in the Kerala Civil Services (Classification Control & Appeal) Rules.

A sum of **Rs. 10,00,000/- (Rs.Ten Lakhs)** in addition to the stipend/salary drawn during the period of the course will be levied as liquidated damages from those who fail to do the Government service as stipulated.

If Service quota candidates violate the terms mentioned in clause 13 (1) (b) above, it will be construed as Professional Misconduct and the fact reported to the T.C Medical Council for suitable action including cancellation of Registration by the Council.

(c) No Admission shall be valid without getting the bond as detailed above executed at the time of joining or within 7 days from the date of admission at the discretion of the Principal. Any lapse in this regard will be treated as the liability of the Principal concerned. After 7 days the admission is liable to be cancelled. Candidates getting admission in the final allotment will have to execute the bond within 7 days. Otherwise their admission shall be cancelled and they are bound to pay the liquidated damages as mentioned in the prospectus. The original certificates after due verification will be kept in the safe custody of the Principal concerned.

(d) The candidates will not be eligible for stipend/salary until the execution of bonds. There shall be two separate Bonds – one for the Service Quota Candidates (Medical Officers quota candidates shall execute a bond accepting the conditions under the Government Order No. G.O.(Ms.) No.18/2023/AYUSH,dated 10.10.2023 and another for non-service Quota candidates. Format of Bond will be available in the office of Principal of the Medical College concerned. A copy of the same is also annexed as **V & VI.**

(e) The parents/guardians shall stand as sureties for non-service candidates. In the case of service candidates parents/Guardian/husband/wife shall stand as sureties. The signature of the candidate and the sureties have to be attested by a Gazetted officer of state / central Government or Grama / Block/ District /Panchayath President/Municipal Chairperson/ Mayor or MLA/MP, by countersigning in the bond agreement as a witness.

(f) The certificates which are to be submitted in the colleges at the time of admission will be released only after the completion of compulsory bonded service or in the case of bond violation, the liquidated damages are paid.

**14. Resolving of tie while ranking:** If the candidate secured same marks in AIAPGET 2025, the percentage of marks scored for the basic qualifications (BAMS) has to be considered for ranking. If they have same percentage of marks in the qualifying examination also, Date of Birth has to be considered for ranking.

**15. Validity of Select List:** The selection list will be valid only for three months from the date of publication of the result of the Entrance Examination or the last date of admission notified by the Director, Ayurveda Medical Education.

**16. Leave and Attendance of P.G Students**

(a) Duration of P.G Course including University Examination is three years. The Course commences from the date on which the first candidate joins the course.

(b) All the 365 days of the year are working days for post graduate students/Junior Residents. However, they will be permitted to avail casual leave for 12 days per academic year. Casual leave cannot be carried forward to the next academic year. Casual Leave cannot be combined with any other leave. Those who take leave without prior sanction are liable to be considered as on unauthorized absent. If the Postgraduate Student/scholar is unauthorized absent for more than 10 days, he/she will be terminated from the course and liquidated damages will be levied.

(c) Except for eligible casual leave and academic leave (10 days), all other leaves must be compensated to qualify for promotion to the next academic year. Any authorized absence will be considered as a violation of regulations. Students failing the first and second summative examinations may continue their course but must clear it before registering for the final year examination. The Ayurveda PG course now follows a semester system. Scholars must undergo formative assessments (module assessments), and their average performances determines the Semester Grade Point (SGP). A minimum 60% SGP is required to be eligible for the Summative Assessment conducted by the university. Scholars who fail to meet the

required grade point must repeat the semester. Attendance plays a crucial role in module grade point calculation. As per KUHS and NCISM PG regulations, there is no provision for medical leave and vacations or preparatory holidays in the PG Ayurveda Program.

(d) The students/scholars availing leave (except CL) have to undergo extension for the same period without stipend. Apart from the leave permitted under clause 16 (b) female candidates are eligible for 26 weeks maternity leave. Students availing maternity leave should undergo extension for the same period. They are eligible for stipend during the maternity leave period and extension period. But Maternity leave as mentioned above will be sanctioned only once during the entire course of study. The Leave Rules are subjected to changes according to Government orders. Students who avail eligible maternity leave upto six months (180 days) need not pay fees and apply for Condonation of Break of Study (CBS) from the University. However, they might have to join in the immediate junior batch to continue their studies in particular cases, depending on the course regulations. Granting of maternity leave does not mean that the student is eligible for attendance during her maternity period, to write examination. If a student fails to apply for maternity leave to the Principal within 15 days from the date of the maternity leave period, she will lose the relaxation provided in the rules and general conditions prescribed by the KUHS. If a student extends the leave beyond 180 days, she will lose the relaxation provided in the rules and general conditions of the KUHS and will have to apply for CBS for the entire period including maternity leave by remitting the prescribed fees.

(e) All PG students are eligible for weekly off for one day. This will be allowed by the Head of the Department concerned without affecting the routine functioning of the Department. Weekly off cannot be accumulated.

(f) CMEs, workshops and other academic programmes conducted by recognized academic bodies are essential aspects of PG training programme. All PG students may be permitted to attend such programmes without affecting the routine working of the Departments concerned. The Heads of Departments shall sanction duty leave to PG students provided they apply prior to the CME programme and the Head of Department is convinced about the genuineness of the programme and utility for the particular course. The student on returning from the programme should submit attendance certificate to the Head of the Department.

(g) No Post Graduate student shall leave the country without prior sanction of the Director of Ayurveda Medical Education. Those students who are allowed to leave the country are not eligible for stipend during this period. Casual Leave will not be allowed for leaving the country. Any violation will be viewed seriously warranting termination of the course. He/She will also be liable to pay liquidated damages as envisaged under clause 13 of the prospectus.

(h) Those candidates who gets any regular job while undergoing MD (Ay.)/ MS (Ay.) course including job in Government department must obtain permission from Government of Kerala for relieving from the course and for rejoining the course. The rejoining of the course under this clause is subject to the following conditions:-

*(1) The maximum time allowed to rejoin the course shall be two years..*

*(2) A separate bond in this regard shall be executed by the candidate before relieving the course.*

*(3) The candidate failing to rejoin the course with in the period as mentioned in Clause 16 (h)*(1) *shall be treated as discontinued the course and the candidate have to pay liquidated damages as stipulated in clause 13(2)(a),(b).*

*(4) The maximum duration for completion of the course shall not exceed beyond the period of six years from the date of admission to the course.*

(i) Casual leave will be considered as attendance for appearing examination only. All the 365 days of attendance in a year is mandatory for the completion of the Post Graduate Course (Clause 16 b). A candidate is required to put in at least 80% attendance in each year/semester in theory and practical subjects separately for appearing university examination.

**17. Private Practice**

P.G students including service candidates shall not engage in private practice of any sort during the course of study.

**18. Prohibition of Ragging**

If any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his/her explanation is not found satisfactory, the authority would expel him/her from the institution. ***(Proceedings No SLP no 24295 dated 10-12-2007 of the Hon: Supreme Court of India)***

**19. Remittance of tuition fees**

All the candidates have to remit the tuition fees and special fee at the time of admission. The tuition fee once paid will not be refunded under any circumstances.

The candidate selected under teacher's quota and eligible for sanction of deputation benefits are also to remit the Tuition Fee/Special Fee.

**20.** Notwithstanding anything contained in the prospectus, the Government may at any time on their own volition or otherwise after calling the records of the case, revise any order passed by a subordinate authority.

**21.** The prospectus published in advance to enable the candidates to make their application in the proper manner, on the basis of their eligibility, will be subject to modification/additions as may be considered necessary by Government that will be issued as Executive Orders/Notifications.

**22.** Government in consultation with Director, Ayurveda Medical Education will have power to relax any provisions in the prospectus in the event of unforeseen matter genuinely requiring relaxation of rules in the opinion of Government.

**Thiruvananthapuram** **Director**

## State Quota Seats

## Annexure I

| Sl No | Name of specialties | No of seats in each College | Name of the college |
|---|---|---|---|
| 1 | Kayachikitsa (36 Seats) | 9 | **Government Ayurveda college, Thiruvananthapuram** /Kerala University of Health Sciences |
| | | 6 | **Government Ayurveda college, Tripunithura /** Kerala University of Health Sciences |
| | | 5 | **Vaidyaratnam Ayurveda College, Ollur/** Kerala University of Health Sciences |
| | | 3 | **(Self- financing) PNNM Ayurveda Medical College, Shoranur/** Kerala University of Health Sciences |
| | | 5 | **Sree Narayana Institute of Ayurvedic Studies and Research, Puthur, Kollam/** Kerala University of Health Sciences |
| | | 4 | **(Self- financing) Pankajakasthuri Ayurveda Medical College, Kattakkada Kerala University of Health Sciences** |
| | | 4 | **Vishnu Ayurveda College Shornur** Kerala University of Health Sciences |
| 2 | Salakyathanthra-Karna Nasa Mukha Roga Chikitsa (9 Seats) | 3 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Science |
| | | 3 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Sciences |
| | | 3 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |
| 3 | Salakyathanthra-Nethra Roga Chikitsa (8 Seats) | 2 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Science |
| | | 3 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Sciences |
| | | 3 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |
| 4 | Rasasastra Bhaishajyakalapana (37 Seats) | 16 | **Government Ayurveda college Thiruvananthapuram** /Kerala University of Health Sciences |
| | | 5 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Sciences |
| | | 7 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |

| | | | |
|---|---|---|---|
| | | 6 | **(Self-financing) MVR Ayurveda Medical College, Parassinikadavu, Kannur/Kearala University of Health** |
| | | 3 | **(Self-financing)P.N.N.M Ayurveda Medical College,** Kerala University of Health Sciences |
| 5 | Dravyaguna (27 Seats) | 9 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Sciences |
| | | 4 | **Government Ayurveda college Thrippunithura/** Kerala University of Health Sciences |
| | | 6 | **V.P.S.V Ayurveda college, Kottakkal /** Kerala University of Health Sciences |
| | | 4 | **(Self-financing) Manannm Ayurveda Co-operative Medical college Pandalam /** Kearala University of Health Sciences |
| | | 4 | **Vishnu Ayurveda College Shornur** Kerala University of Health Sciences |
| 6 | Swasthavritta (21 Seats) | 9 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Sciences |
| | | 6 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Science |
| | | 6 | **V.P.S.V Ayurveda college, Kottakkal/** Kerala University of Health Sciences |
| 7 | Prasuti and Stri roga (17 Seats) | 9 | **Government Ayurveda college Thiruvananthapuram/** Kerala University of Health Sciences |
| | | 5 | **Government Ayurveda college Thrippunithura/** Kerala University of Health Sciences |
| | | 3 | **(Self-financing)P.N.N.M Ayurveda Medical College, Shoranur/** Kerala University of Health Sciences |
| 8 | Ayurveda Samhita, Sanskrit & Siddhanta (16 Seats) | 8 | **Government Ayurveda college Thiruvananthapuram/** Kerala University of Health Sciences |
| | | 4 | **V.P.S.V Ayurveda college, Kottakkal/** Kerala University of Health Sciences |
| | | 4 | **(Self-financing) Pankajakasthuri Ayurveda College, Kattakkada** Kerala University of Health Sciences |
| 9 | Panchakarma (24 Seats) | 6 | **Government Ayurveda college Thiruvananthapuram/** Kerala University of Health Sciences |
| | | 4 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Sciences |
| | | 6 | **V.P.S.V. Ayurveda college, Kottakkal** / Kerala University of Health Sciences |
| | | 4 | **(Self-financing) MVR Ayurveda Medical College, Parassinikadavu, Kannur/** Kearala University of Health Sciences |

| | | | |
|---|---|---|---|
| | | 4 | **Vishnu Ayurveda College Shornur** Kerala University of Health Sciences |
| 10 | Kaumarbrithy - Bala roga (7 Seats) | 7 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Science |
| 11 | Salyathantra (36 Seats) | 11 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Sciences |
| | | 6 | **Government Ayurveda college Thrippunithura /** Kerala University of Health Sciences |
| | | 3 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |
| | | 4 | **V.P.S.V. Ayurveda college, Kottakkal /** Kerala University of Health Sciences |
| | | 5 | **(Self-financing) Sree Narayana Institute of Ayurvedic Studies and Research, Puthur, Kollam /** Kerala University of Health Sciences |
| | | 3 | **(Self-financing) PNNM Ayurveda Medial college Shornur, Thrissur/** Kerala University of Health Sciences |
| | | 4 | **(Self-financing) Pankajakasthuri Ayurveda College, Kattakkada** Kerala University of Health Sciences |
| 12 | Kayachikitsa - Manovigyan Avum Manas Roga (9 Seats) | 9 | **V.P.S.V Ayurveda college, Kottakkal /** Kerala University of Health Sciences |
| 13 | Agadathantra avum Vidhi Vaidayaka (14 Seats) | 6 | **Government Ayurveda college Thiruvananthapuram /** Kerala University of Health Sciences |
| | | 5 | **V.P.S.V Ayurveda college, Kottakkal /** Kerala University of Health Sciences |
| | | 3 | **(Self-financing) MVR Ayurveda College, Parassinikadavu, Kannur/** Kearala University of Health Sciences |
| 14 | Kriya Sharir (9 Seats) | 9 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |
| 15 | Roga Nidhana (9 Seats) | 9 | **Government Ayurveda college Kannur /** Kerala University of Health Sciences |
| **Total** | | **279 seats** | |

**Note:** *There will be a chance for variation on the availability of the number of seats and in the category wise distribution of seats as per Annexure I is subject to the final approval of NCISM, Department of AYUSH & KUHS.*

Annexure II

## SEAT DISTRIBUTION FOR GOVT./AIDED COLLEGES

| Sl: No | Category | Number of seats |
|---|---|---|
| I | ALL India Quota | 32 |
| II | Service Quota | |
| 1 | Teachers quota | NIL |
| 2 | Medical Officer quota (I.S.M) | 4 |
| 3 | Lakshadweep quota | 1 |
| 4 | Foreign quota | 2 |
| | **Total** | 7 |
| III | State Quota | |
| a | Differently Abled (5 % of state quota) | 9 |
| b | **Community reservation (10% of state quota leaving the seats set apart for (differently abled) physically handicapped person)** | |
| 1 | Scheduled caste (8%) | 14 |
| 2 | Scheduled Tribe (2%) | 3 |
| c | Socially and Educationally Backward Classes (SEBC) **(27% of state quota leaving the seats set apart for physically handicapped person)** | |
| 1 | Ezhava (8%) | 13 |
| 2 | Muslim (7%) | 12 |
| 3 | Other Backward Hindu (BH)/ Dheevara & related communities (DV)/Viswakarma& related communities (VK)/Kusavan& related communities (7%) | 12 |
| 4 | Latin Catholic and Anglo Indian (3%) | 5 |
| 5 | Backward Christian (1%) | 2 |
| 6 | Kudumbi (1%) | 1 |
| d. | Economically Weaker Sections ( **10% of state quota leaving the seats set apart for physically handicapped person)** | 17 |
| e. | General Merit | 89 |
| | Total State Quota (a+b+c+d+e) | 177 |
| | **Grand Total including All India Quota, Service Quota and State Quota ( I+II+III)** | 216 |

## Annexure II(A)

### SEAT DISTRIBUTION FOR SELF-FINANCING COLLEGES

| | | |
|---|---|---|
| I | All India Quota | 10 |
| II | State Quota | |
| a | **Community reservation (10% of state quota)** | |
| 1 | Scheduled caste (8%) | 4 |
| 2 | Scheduled Tribe (2%) | 1 |
| b | Socially and Educationally Backward Classes (SEBC) **(27% of state quota)** | |
| 1 | Ezhava (8%) | 4 |
| 2 | Muslim (7%) | 4 |
| 3 | Other Backward Hindu (BH) (7%) | 4 |
| 4 | Latin Catholic and Anglo Indian (3%) | 2 |
| 5 | Backward Christian (1%) | 1 |
| 6 | Kudumbi (1%) | 0 |
| c. | Management | 8 |
| d. | General Merit | 25 |
| | Total (a+b+c+d) | 53 |
| | **Grand Total including All India Quota, Service Quota and State Quota ( I+II+III)** | 63 |

* The fee at Self-financing College will be subject to the final decision of AFRC and Govt. of Kerala.

* The candidates seeking admission in PG (Ay.) Courses 2026-27 in the Management seats of Aided/Self-financing Ayurveda Colleges shall have to qualify AIAPGET – 2026

* The management seats allotted to Aided/Self financing colleges shall be filled from the rank list published by the All INDIA INSTITUTE OF AYURVEDA (AIIA) and the counselling authority is Commissioner for Entrance Examinations.

## Annexure III

## DISTRIBUTION OF SEATS UNDER STATE QUOTA AND ALL INDIA QUOTA IN GOVT./AIDED AYURVEDA COLLEGES (2026 -27)

| Sl.No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Foreign Quota | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 | Agada Tantra avum Vidhi Vaidayaka | 11 | 3 | 3 | | | | | 1 | 1 | | 1 | 1 | 1 | | | | |
| 2 | Ayurved Samhita, Sanskrit & Sidhanta | 12 | 3 | 3 | | | | | 1 | 1 | | 2 | 1 | 1 | | | | |
| 3 | Dravyaguna Vigyana | 19 | 2 | 8 | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | 2 |
| 4 | Kaumarbritya – Bala Roga | 7 | 1 | 3 | | 1 | | | | 1 | | 1 | | | | | | |
| 5 | Kayachikitsa | 20 | 3 | 9 | | | | 1 | 1 | 1 | 1 | | 1 | 1 | | | | 2 |
| 6 | Kriya Sharir | 9 | 1 | 3 | | | | | | | | | 1 | 1 | 1 | 1 | | 1 |
| 7 | Kayachikitsa - Manovigyan Avum Manas Roga | 9 | 1 | 4 | | | | | | 1 | | 1 | 1 | | | | | 1 |
| 8 | Panchakarma | 16 | 3 | 6 | | | | | 1 | 1 | | 1 | 1 | 1 | 1 | | | 1 |
| 9 | Prasuti & Stri Roga | 14 | 2 | 6 | | 1 | | | | 1 | | 1 | | 1 | 1 | | | 1 |
| 10 | Rasashastra & Bhaishajya Kalpana | 28 | 3 | 13 | | | | | 1 | 1 | 1 | 1 | 2 | 2 | 1 | | 1 | 2 |
| 11 | Roga Nidan | 9 | 1 | 3 | | | | | 1 | 1 | | 1 | 1 | | | | | 1 |
| 12 | Salakyathanthra- Karna, Nasa and Mukha Roga Chikitsa | 9 | 3 | 4 | | | | | | 1 | | | | | | | | 1 |
| 13 | Salakyathanthra- Nethra Roga Chikitsa | 8 | 2 | 2 | | 1 | | | | 1 | | 1 | 1 | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14 | Shalya Tantra | 24 | 3 | 10 | | 1 | 1 | 1 | 1 | 1 | | 1 | | 2 | | 1 | | 2 |
| 15 | Swasathavritta | 21 | 1 | 12 | | | | | 1 | 1 | | 1 | 1 | 1 | | | | 3 |
| | Total | **216** | **32** | **89** | **0** | **4** | **1** | **2** | **9** | **14** | **3** | **13** | **12** | **12** | **5** | **2** | **1** | **17** |

Annexure III (A)

## DISTRIBUTION OF SEATS UNDER STATE QUOTA AND ALL INDIA QUOTA IN SELF FINANCING AYURVEDA COLLEGES (2026-27)

| Sl.No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshvadeep nominee | Foreign Quota | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH & Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 | Agada Tantra avum Vidhi Vaidayaka | 3 | 1 | 0 | | | | | | 1 | | | | | | | | 1 |
| 2 | Ayurved Samhita, Sanskrit & Sidhanta | 4 | 1 | 1 | | | | | | | | 1 | | | | | | 1 |
| 3 | Dravyaguna Vigyana | 8 | 1 | 5 | | | | | | | | | 1 | | | 1 | | |
| 4 | Kayachikitsa | 16 | 1 | 11 | | | | | | | | 1 | | 1 | 1 | | | 1 |
| 5 | Panchakarama | 8 | 2 | 1 | | | | | | 1 | | 1 | 1 | | | | | 2 |
| 6 | Prasuti & Stri Roga | 3 | 0 | 1 | | | | | | | | | | 1 | | | | 1 |
| 7 | Rasashastra & Bhaishajya Kalpana | 9 | 1 | 3 | | | | | | 1 | | | 1 | 1 | 1 | | | 1 |
| 8 | Shalya Tantra | 12 | 3 | 3 | | | | | | 1 | 1 | 1 | 1 | 1 | | | | 1 |
| | Total | 63 | 10 | 25 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 4 | 4 | 4 | 2 | 1 | 0 | 8 |

## Annexure III (1)

## DISTRIBUTION OF SEATS IN GOVERNMENT AYURVEDA COLLEGE, THIRUVANANTHAPURAM (2026-27)

| Sl.No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep Nominee | Foreign Quota | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH&Others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 | Agada Tantra avum Vidhi Vaidayaka | 6 | 2 | 2 | | | | | | | | 1 | | 1 | | | | |
| 2 | Ayurved Samhita, Sanskrit & Sidhanta | 8 | 2 | 2 | | | | | 1 | 1 | | 1 | 1 | | | | | |
| 3 | Dravyagun a Vigyana | 9 | 1 | 3 | | | | | | 1 | | 1 | 1 | 1 | | | | 1 |
| 4 | Kaumarbritya – Bala Roga | 7 | 1 | 3 | | 1 | | | | 1 | | 1 | | | | | | |
| 5 | Kayachikitsa | 9 | 1 | 3 | | | | | 1 | 1 | 1 | | 1 | | | | | 1 |
| 6 | Panchakarama | 6 | 1 | 2 | | | | | 1 | 1 | | | | | | | | 1 |
| 7 | Prasuti & Stri Roga | 9 | 1 | 5 | | | | | | | | | | 1 | 1 | | | 1 |
| 8 | Rasashastra & Bhaishajya Kalpana | 16 | 1 | 8 | | | | | | 1 | 1 | | 1 | 1 | 1 | | | 2 |
| 9 | Salakyathanthra -Karna, Nasa and Mukha Roga Chikitsa | 3 | 1 | 2 | | | | | | | | | | | | | | |
| 10 | Salakyathanthra -Nethra Roga Chikitsa | 2 | 1 | 0 | | 1 | | | | | | | | | | | | |
| 11 | Shalya Tantra | 11 | 1 | 5 | | 1 | | | 1 | | | | | 1 | | 1 | | 1 |
| 12 | Swasathavritta | 9 | 1 | 5 | | | | | | | | 1 | 1 | | | | | 1 |
| **Total** | | **95** | **14** | **40** | **0** | **3** | **0** | **0** | **4** | **6** | **2** | **5** | **5** | **5** | **2** | **1** | **0** | **8** |

Annexure III (2)

## DISTRIBUTION OF SEATS IN GOVERNMENT AYURVEDA COLLEGE, TRIPUNITHURA (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Foreign Quota | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 | Dravyaguna Vigyana | 4 | 0 | 2 | | | | | | | 1 | | | | 1 | | | |
| 2 | Kayachikitsa | 6 | 1 | 3 | | | | 1 | | | | | | | | | | 1 |
| 3 | Panchakarma | 4 | 1 | 2 | | | | | | | | | | 1 | | | | |
| 4 | Prasuti & Stri Roga | 5 | 1 | 1 | | 1 | | | | 1 | | 1 | | | | | | |
| 5 | Rasashastra & Bhaishajya Kalpana | 5 | 1 | 1 | | | | | 1 | | | 1 | 1 | | | | | |
| 6 | Salakyathanthra-Karna, Nasa and Mukha Roga Chikitsa | 3 | 1 | 1 | | | | | | 1 | | | | | | | | |
| 7 | Salakyathanthra-Nethra Roga Chikitsa | 3 | 1 | 1 | | | | | | | | | 1 | | | | | |
| 8 | Shalya Tantra | 6 | 0 | 2 | | | 1 | | | | | 1 | | 1 | | | | 1 |
| 9 | Swasathavritta | 6 | 0 | 3 | | | | | 1 | 1 | | | | | | | | 1 |
| **Total** | | **42** | **6** | **16** | **0** | **1** | **1** | **1** | **2** | **3** | **1** | **3** | **2** | **2** | **1** | **0** | **0** | **3** |

## Annexure III (3)

## DISTRIBUTION OF SEATS IN GOVERNMENT AYURVEDA COLLEGE, KANNUR (2026-27)

| Sl. No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Foreign Quota | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) |
| 1 | Kriya Sharir | 9 | 1 | 3 | | | | | | | | | 1 | 1 | 1 | 1 | | 1 |
| 2 | Roga Nidan | 9 | 1 | 3 | | | | | 1 | 1 | | 1 | 1 | | | | | 1 |
| 3 | Rasashastra & Bhaishajya Kalpana | 7 | 1 | 4 | | | | | | | | | | 1 | | | 1 | |
| 4 | Salakyathanthra-Karna, Nasa and Mukha Roga Chikitsa | 3 | 1 | 1 | | | | | | | | | | | | | | 1 |
| 5 | Salakyathanthra-Nethra Roga Chikitsa | 3 | 0 | 1 | | | | | | 1 | | 1 | | | | | | |
| 6 | Shalya Tantra | 3 | 1 | 1 | | | | 1 | | | | | | | | | | |
| **Total** | | **34** | **5** | **13** | **0** | **0** | **0** | **1** | **1** | **2** | **0** | **2** | **2** | **2** | **1** | **1** | **1** | **3** |

Annexure III(4)

## DISTRIBUTION OF SEATS IN VAIDYARATNAM .P.S.VARIER AYURVEDA COLLEGE, KOTTAKKAL (2026-27)

| Sl. No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH&Others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Agada Tantra avum Vidhi Vaidayaka | 5 | 1 | 1 | | | | 1 | 1 | | | 1 | | | | | |
| 2 | Ayurved Samhita, Sanskrit & Sidhanta | 4 | 1 | 1 | | | | | | | 1 | | 1 | | | | |
| 3 | Dravyaguna Vigyana | 6 | 1 | 3 | | | | 1 | | | | | | | | | 1 |
| 4 | Kayachikitsa - Manovigyan Avum Manas Roga | 9 | 1 | 4 | | | | | 1 | | 1 | 1 | | | | | 1 |
| 5 | Panchakarma | 6 | 1 | 2 | | | | | | | 1 | 1 | | 1 | | | |
| 6 | Shalya Tantra | 4 | 1 | 2 | | | | | 1 | | | | | | | | |
| 7 | Swasathavritta | 6 | 0 | 4 | | | | | | | | | 1 | | | | 1 |
| Total | | 40 | 6 | 17 | 0 | 0 | 0 | 2 | 3 | 0 | 3 | 3 | 2 | 1 | 0 | 0 | 3 |

## Annexure III (5)

## DISTRIBUTION OF SEATS IN VAIDYARATNAM AYURVEDA COLLEGE, OLLUR (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | EWS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Kayachikitsa | 5 | 1 | 3 | | | | | | | | | 1 | | | | |
| | Total | 5 | 1 | 3 | | | | | | | | | 1 | | | | |

## Annexure III (A)(1)
## DISTRIBUTION OF SEATS IN MANNAM CO-OPERATIVE AYURVEDA MEDICAL COLLEGE, PANDALAM (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH & Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Dravyaguna Vigyana | 4 | 1 | 2 | | | | | | | | | | | 1 | | 0 |
| | Total | 4 | 1 | 2 | | | | | | | | | | | 1 | | 0 |

Annexure III (A)(2)

**DISTRIBUTION OF SEATS IN SREE NARAYANA INSTITUTE OF AYURVEDIC STUDIES & RESEARCH, PUTHUR, KOLLAM (2026-27)**

| Sl No | Name of the Discipline | Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep Nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Kayachikitsa | 5 | 0 | 3 | | | | | | | 1 | | 1 | | | | |
| 2 | Shalya Tantra | 5 | 1 | 2 | | | | | | 1 | | | | | | | 1 |
| | Total | 10 | 1 | 5 | | | | | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 |

## Annexure III (A)(3)

## DISTRIBUTION OF SEATS IN MVR AYURVEDA MEDICAL COLLEGE, PARASSINIKADAVU, KANNUR (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH & Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Agada Tantra avum Vidhi Vaidayaka | 3 | 1 | 0 | | | | | 1 | | | | | | | | 1 |
| 2 | Panchakarma | 4 | 1 | 0 | | | | | 1 | | | 1 | | | | | 1 |
| 3 | Rasashastra & Bhaishajya Kalpana | 6 | 0 | 4 | | | | | | | | 1 | | 1 | | | |
| | Total | 13 | 2 | 4 | | | | | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 2 |

## Annexure III (A)(4)

## DISTRIBUTION OF SEATS IN PNNM AYURVEDA MEDICAL COLLEGE, SHORANUR, THRISSUR (2026-27)

| Sl.No. | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Kayachikitsa | 3 | 0 | 3 | | | | | | | | | | | | | |
| 2 | Prasuti & Stri Roga | 3 | 0 | 1 | | | | | | | | | 1 | | | | 1 |
| 3 | Rasashastra & Bhaishajya Kalpana | 3 | 1 | 1 | | | | | | | | | | | | | 1 |
| 4 | Shalya Tantra | 3 | 1 | 1 | | | | | | | 1 | | | | | | |
| | Total | 12 | 2 | 6 | | | | | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |

## Annexure III (A)(5)

## DISTRIBUTION OF SEATS IN PANKAJAKASTHURI AYURVEDA MEDICAL COLLEGE, KATTAKKADA, THIRUVANANTHAPURAM (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Ayurved Samhita, Sanskrit & Sidhanta | 4 | 1 | 2 | | | | | | | | | | | | | 1 |
| 2 | Kayachikithsa | 4 | 0 | 2 | | | | | | | | | | 1 | | | 1 |
| 3 | Shalya Tantra | 4 | 1 | 1 | | | | | 1 | | | | 1 | | | | |
| | Total | 12 | 2 | 5 | | | | | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |

## Annexure III (A)(6)

## DISTRIBUTION OF SEATS IN VISHNU AYURVEDEA COLLEGE, PALAKKAD (2026-27)

| Sl No | Name of the Discipline | Total Seats | AIQ | General | Teachers quota | Medical Officers Quota | Lakshwadeep nominee | Differently Abled | Scheduled caste | Scheduled Tribe | Ezhava | Muslim | OBH& Others | LC | BX | KU | Management |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) |
| 1 | Dravyaguna Vigyana | 4 | 0 | 3 | | | | | | | | 1 | | | | | |
| 2 | Kayachikisa | 4 | 1 | 3 | | | | | | | | | | | | | |
| 3 | Panchakarma | 4 | 1 | 1 | | | | | | | 1 | | | | | | 1 |
| | Total | 12 | 2 | 7 | | | | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |

## ANNEXURE- IV

## LIST OF SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBC)

**See Clause 7.B.ii**

(Vide G.O.(P) 208/66/Edn. dated 02-5-1966,G.O.(Ms) No.95/08/SCSTDD dt.06.10.2008 & G.O.(Ms) No.58/2012/ SCSTDD dt.16.04.2012,G.O(Ms)No. 10/2014/BCDD dated 23.05.2014, Lr No.1538/A2/2014/BCDD dated 02.07.2024, G.O(Ms)No. 03/2017/BCDD dated 23.03.2017,GO(Rt)No.05/2020/BCDD, dated16.03.2020, G.O.(Rt)No.01/2022/BCDD dated. 25.02.2022 and G.O (Ms)N0.02/2026/BCDD dated 03.03.2026]

[See Clause (b) (i)]

I. **Ezhavas** including Ezhavas, Thiyyas, Ishuvan, Izhuvan, Illuvan, Billava, Izhavan, Ishavan, Ezhavan, Izhuva, Ishuva, Iahava, Illuva, Irava, Iruva.

II. **Muslims** (all sections following Islam)

III. **Latin Catholics and Anglo Indians**

IV. **Dheevara** including Dheevaran, Araya-Arayas, Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valinjiar, Paniakkal, Paniakel, Mukaya, Bovis-Mukayar, Mukaveeran, Mogaveera, Mogavirar, Mogyan.

V. **Viswakarmas including Vishwakarma,** Asari, Chaptegra, Kallassari, Kalthachan, Kammala, Kamsala, Kanan, Karuvan, Kitaran, Kollan, MalayalaKammala, Moosari, Pandikammala, Pandithattan, Perumkollan, Thachan, Thattan, Vilkurup, Villasan, Viswabrahmanan or Viswabrahmanar, Viswakarmala and PalisaPerumkollan, Kadachikollan.

VI. **Kusavan** including Kulalan, Kulala Nair, Kumbaran, Velaan, Velaans, Velaar, Odan, Kulala, Andhra Nair, Anthuru Nair

VII. **Other Backward Christians.**

a) SIUC
b) Converts from Scheduled Castes to Christianity
c) Nadar belonging to Christian religion, denominations other than SIUC
d) Nadar included in SIUC

VIII. **Kudumbi**

IX. Other Backward Hindus i.e

1. Agasa
2. Kharvi
3. Aremahrati
4. Arya, Atagara, Devanga, Kaikolan (Sengunthar), Pattarya, Pattariyas, Saliyas (Padmasali, Pattusali, Thogatta, Karanibhakatula, Senapathula, Sali, Sale, Karikalabhakulu, Chaliya, Chaliyan) Sourashtra,Khatri, Patnukaran, Illathu Pillai, IllaVellalar, Illathar
5. Ambalakkaran
6. Anchunadu Vellalars
7. Bestha
8. Bhandari or Bhondari
9. Boya
10. Boyan
11. Chavalakkaran
12. Chakkala (Chakkala Nair)

13. Dasa
14. Devadiga
15. Ezhavathi (Vathi)
16. Ezhuthachan, Ezhuthassan, Kadupattan
17. Gudigara
18. Galada Konkani
19. Ganjam Reddies
20. Gatti
21. Gowda
22. Ganika including Nagavamsom
23. Hegde
24. Hindu Nadar
25. Idiga including Settibalija
26. Jangam
27. Jogi
28. Jhetty
29. Kanisu or Kaniyar – Panicker, Kaniyan, Kanisan or Kamnan, Kannian or Kani, Ganaka, Kaniyar
30. Kalarikurup or Kalari Panicker
31. Kerala Muthali, Kerala Mudalis
32. Oudan (Donga) Odda (Vodde or Vadde or Veddai)
33. Kalavanthula
34. Kallan including Isanattu Kallar
35. Kabera
36. Korachas
37. Kannadiyans
38. Kavuthiyan, Kavuthiya
39. Kavudiyaru
40. Koppala Velamas
41. Kelasi or Kalasi Panicker
42. Krishnanvaka
43. Kuruba
44. Kurumba
45. Kammara
46. Kongu Navithan, Vettuva Navithan and Aduthon
47. The Kongu Vellala Gounder including Vellala Gounder, Nattu Gounder, Pala Gounder, Poosari Gounder and Pala Vellala Gounder
48. Koteyar
49. Kumara Kshatriya
50. Kunnuvar Mannadi
51. Kodangi Naicken (in Ernakulam, Alappuzha, Kollam, Pathanamthitta Districts of South Kerala)
52. Maravan (Maravar)
53. Madivala
54. Maruthuvar
55. Mahratta (Non-Brahman)
56. Melakudi (Kudiyan)
57. Moili

58. Mukhari
59. Modibanda
60. Moovari
61. Moniagar
62. Mahendra-Medara
63. Malayekandi (Throughout the state except Malabar District)
64. Naicken including Tholuva Naicker and Vettilakkara Naicker, Naikkans
65. Naidu
66. Padyachi (Villayankuppam)
67. Palli
68. Panniyar or Pannayar
69. Parkavakulam (Surithiman, Malayaman, Nathaman, Moopanar and Nainar)
70. Pooluva Gounder. Vettuva Gounder, Padayachi Gounder, Kavaliya Gounder
71. Rajapuri
72. Sakravar (Kavathi), Chakravaar
73. Senaithalaivar, Elavania, Senaikudayam, Senai Thalavar, Elavaniar, Elavaniya
74. Saiva Vellala (Cherukula Vellala, Karkartha Vellal, Chozhiya Vellala, Pillai (In Palakkad District))
75. Chetty/Chetties including Kottar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties,Pudukkada Chetties, Iraniel Chetties, Sri Pandara Chetties, Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties, MoundadanChétty, Edanadan Chetty
76. Tholkolan, Tholkollans
77. Thottiyan, Thottian
78. Thachar whop are carpenters
79. Uppara (Sagara)
80. Ural Goundan
81. Valaiyan
82. Vada Balija
83. Vakkaliga
84. Vaduvan (Vadugan), Vaduka, Vadukan, Vadugar, Vaduga, Vaduva, Vadukar, Vaduvans, Vadugans, Vadukars, Vadukas, Vadukans
85. VeeraSaivas (Pandaram, Vairavi, Vairagi, Yogeeswar,Yogeeswara, Poopandaram, Malapandaram, Pandaran, Matapathi and Yogi, Yogis, Kurukkal/Gurukkal, Chettiar, Hindu Chetty, Pappada Chetty)
86. Veluthedathu Nair including Vannathan, Veluthedan and Rajaka
87. Vilakkithala Nair including Vilakkathalavan, Ambattan, Pranopakari, Pandithar and Nusuvan
88. Vaniya including Vanika, Vanika Vaisya, Vaisya Chetty, Vanibha Chetty, Ayiravar Nagarathar, Vaniyan, Vaniya Chetty, Vaniar, Vanians
89. Vishavan (In Malabar District)

90. Yadava including Kolaya, Ayar, Mayar, Maniyani, Eruman, Iruman, Erumakkar, Golla and Kolaries
91. Chakkamar

92. Mogers of Kasaragod Taluk
93. Reddiars(throughout the State except in Malabar area)
94. Mooppar or Kallan Moopan

**Annexure - V**

**BOND**

(Total value of Rs 200/- Kerala Stamp Paper*)

To be executed by all candidates admitted to Postgraduate Courses in the State Ayurveda Medical Colleges

**TO KNOW ALL MEN BY THESE PRESENTS** that we..... ..... ..... Residing at ..... ..... hereinafter called the 'Bounden' (which expression shall unless excluded by or repugnant to the context include his heirs, executors, administrators and legal representatives) and ..... and .....hereinafter called the first surety and second surety respectively (which expression shall unless excluded by repugnant to the context include their respective heirs, executors, administrators and legal representatives) bind ourselves jointly and severally to pay the Governor of Kerala (hereinafter called the Government) on demand without demur a sum of Rs. ..... (Rupees ..... ) the probable amount that Government may have to spend for paying **stipend /salary** and a further sum of **Rs.5,00,000** (Rupees Five lakhs) as liquidated damages.

Signed this .....day of.....in the year Two thousand and Nine.....by the Bounden Shri..... (Full address).

In the presence of witnesses: (Name & Official Address is compulsory)

1.....

WHEREAS the Bounden has been under the rules, which will form part of this deed as if incorporated herein, hereinafter called the Rules, selected to undergo the course of study. Government will give the monthly stipend to the Bounden (admissible as per rules) for the study of ----------

[here enter the name of the course of study] in Ayurveda College , .....(Name of college) condition of his executing a bond supported by two sureties in the terms appearing hereinafter which the Bounden has agreed to do.

Now the condition of the above written obligation is that in the event of the Bounden not conforming to or observing the rules and conditions, regarding the progress of his study or interrupting or discontinuing his course, at any time after the final centralised allotment

process or participating in a strike or leave the training course on account indiscipline or misconduct on his part, or for other reasons not considered valid and satisfactory by the Secretary to Government of Kerala, Health and Family Welfare Department whose decision in this behalf shall be final, the Bounden and the sureties shall jointly and severally pay and refund to the Government on demand and without demur all the amount spent on the Bounden on account of the said course of studies, together with the liquidated damages of **Rs.5,00,000** (Five lakhs) if the bounden discontinues the course after the final Centralised Allotment Process(CAP). This decision of the Secretary to Government of Kerala, Health and Family Welfare Department as to the commission of a breach or as to any indiscipline or misconduct on the part of the Bounden as also the amount of compensation payable and as to whether the Bounden has or has not performed and observed the conditions and Bounden obligations under these presents shall be final and binding on the Bounden and the sureties.

It is further agreed and declared that in the event of the Bounden being unsuccessful in any of the qualifying examinations conducted in the said Institute, the Government may at their discretion, withhold the payment of stipend for the continuance of further studies and the decision of the Secretary to Government of Kerala, Health and Family Welfare Department in this behalf shall be final and binding.

Provided further that the Bounden and the Sureties do hereby agree that all sums found due to the Government under or by virtue of this bond may be recovered jointly and severally from them and their prospective movable and immovable as if such sums were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being in force or in such other manner as to the Government may deem fit.

It is agreed that the liability of the sureties hereunder shall not be impaired or discharged by reason of time being granted or any forbearance, act or omission of the Government (whether with or without the knowledge or consent of the sureties) in respect or in relation to the several obligations and conditions to be performed or discharged by the Bounden or by any other matter or thing whatsoever which, under the law relating the sureties, shall but for this provision have the effect of releasing the sureties from such liability not shall it be necessary for the Government, to sue the Bounden before doing either of the sureties for amounts due hereunder.

It is agreed that the expense of Stamp duty to this document shall be borne by the Bounden.

IN WITNESS WHERE OF the Bounden .....

.....

.....and.....

.....and.....

.....

sureties have put their respective hands the day and year herein above written

Signed by the Bounden in the presence of witnesses:

(Signature of the Bounden)

1.

Signed by .....

(Signature of the surety) ( Residential Address of the sureties Compulsory)

Signed by .....

(Signature of the witness)

(Official Address & Residential Address of the witness is Compulsory)

OFFICE SEAL

Witness must be a person as mentioned in the clause 13 (2) (e) of the Prospectus.

**Annexure - VI**

**BOND**

(Total value of Rs 200/- Kerala Stamp Paper*)

**To KNOW ALL MEN BY THESE PRESENTS THAT** we Shri/Smt.....
.son/daughter/wife
of ..... .....
residing at (herein-after called the Bounden) and (1)Shri ..... residing at ..... And (2) Shri ..... residing at.....(Here enter name and address) (hereinafter called 'the sureties') do hereby bind ourselves and each of us, our and each of our heirs, executors and administrators jointly and severely to pay to the Governor of Kerala (hereinafter referred to as 'the Government') on demand the sum of Rs.....(the total amount of salary/stipend drawn during the period of study and the amount spend by government for their studies with interest as fixed by Government and Rs 10,00,000 in addition to the stipend/salary towards liquidated damages/penalty for violation of the conditions in clause 13 of the Post graduate courses in Ayurveda Vachaspathi Prospectus 2026.

Signed this ..... Day of ..... in the year ..... by the bounden Shri/Smt. .....

Signature

In the presence of witnesses:

.....

Signed by Shri/Smt. ..... .....

(Residential Address is compulsory)

WHEREAS the Bounden Shri/Smt. ..... has been selected to undergo ---------- ---------- (here enter the name of the course of study) in _____(name of College), Kerala for a period of three years.

AND WHEREAS the Government have agreed to pay the Bounden during the period of the said course of study his/her pay and allowance which he would have drawn but for

his undergoing the said course of study and to treat the period of the course of study as duty. (only for service candidates)

AND WHEREAS the Government have agreed to incur the said expenses on condition that after successful completion of the course of study within the prescribed period the bounden shall serve the Government for a period of ---------- (period of service after the completion of course) and also subject to the terms and conditions hereinafter appearing and the bounden and the sureties have agreed to the same.

NOW the condition of the above written obligation is that in the event the Bounden after successful completion of the Post Graduate course of study to which he was selected, fails to serve the Government for a period of---------- (in the case of service quota candidates) the Bounden and sureties shall forthwith pay to the Government on demand the sum of Rs..... (the total amount of salary/stipend drawn during the period of study) and Rs.10,00,000/- in addition to the amount spend by government for their studies with interest as fixed by Government towards liquidated damages for violation of the conditions in Clause 13 of the Post graduate courses in Ayurveda Vachaspathi Prospectus 2026. In the matter of deciding what moneys are to be paid by the Bounden and the sureties and decision of the Government shall be final and legally binding on the bounden and sureties and upon the payment of such sum the above written obligation shall be void and of no effect otherwise this shall be remain in full force and effect.

PROVIDED further that the bounden and the sureties do hereby agree that if the Bounden fails to serve the Government for a period of ----------years, it may be construed as professional misconduct and the fact reported to the T.C Medical Council for suitable action including cancellation of Registration by the council.

PROVIDED further that the bounden and the sureties do hereby agree that all sums found due to the Government under or by virtue of this bond may be recovered jointly and severely from them and their properties movable and immovable as if such dues were arrears of land revenue under the provisions of the Revenue Recovery Act for the time being force or in such other manner as the Government may deem fit.

THE liabilities of the sureties under this Bond is Co-existent with that of the Bounden and shall not be affected by the Government giving time or any other indigence to the bounden or by the Government varying of the terms and conditions herein contained,

It is agreed that the certificates submitted at the time of admission will be released by the Principal only after satisfactorily completing the bonded obligation. It is further agreed all

the terms and conditions stipulated in the G.O(Ms)no.18/2023/AYUSH.Dated.10.10.2023 & G.O.(Rt) No. 463/2023/AYUSH, Dated : 02-12-2023.

Signed by the Bounden .....

In the presence of witnesses:

(residential Address of the sureties and the official address of the witnesses is compulsory)

Signed by the Surety

1.

2.

In the presence of witnesses:

OFFICE SEAL

---

**Note:**

All pages should be in stamped paper

## Annexure- VII

***Qualifications recognized as equivalent to BAMS/Ayurvedacharya Degree of the University of Kerala***

B.A.M.S. - Banaras Hindu University
B.A.MS. - Indore University
G.C.I.M. - Government College of Indian Medicine (*Government College of Integrated Medicine, Madras)*
M.A.M.S. -Astanga Ayurveda College, Calcutta
Degree or Diploma after passing the final Examination from the Government College of Indian-Medicine, Mysore
H.P.I.M - Diploma, Government School of Medicine, Madras
C.F.A. - Of the State Faculty of Bombay
B.A.M.S. - Jamnagar University
B.A.M.S. - Jiwaji University
B.A.M.S - Nagpur University
B.A.M.S. - Sagar University
B.S.A.M - Karnataka University
B.S.A.M - Gujarat University
B.A.M.S - Ravisankar University
B.A.M.S. -Kurukshetra University
Ayurvedacharya - Lucknow University
B.A.M.S. & B.S.A.M -University of Poona
B.A.M.S. - U smania University
B.A.M.S - Bangalore University
B.A.M.S - Andhra University
B.A.M.S - Utkal University
B.S.A.M. -Bangalore University
B.A.M.S - Kakatya University
B.A.M.S - Shivaji University
B.A.M.S - Nagarjuna University
B.A.M.S - Maharsi Dayananda University
B.A.M. (B.S.A.M) - Mysore University
B.A.M.S. / B.A.M. - Calicut University
B.A.M.S - Mahatma Gandhi University, Kottyam
B.A.M.S - Bharathiar University, Coimbatore
B.A.M.S - Madras University, Madras
B.A.M.S/B.A..M - Amaravathy University
B.A.M.S - Bihar University
B.A.M.S - Erstwhile Rajputana University
B.A.M.S/B.A.M - Gauhati University
B.A.M.S - Himachal Pradesh University
B.A.M.S - Jammu University
B.A.M.S./ B.A.M. - Madhurai Kamaraj University
B.A.M.S./ B.A.M. - Pondicherry University
B.A.M.S./ B.A.M. - Roorkee University
B.A.M.S./ B.A.M. - Sambalpore University

B.A.M.S./B.A.M. - Sreevenkateswara University
B.A.M.S./B.A.M. - Gulberga University
B.A.M.S./B.A.M. - Mangalore University
B.A.M.S - University of Health Sciences-Andhra Pradesh
B.A.M.S - Kannur University
B.A.M.S - Rajeev Gandhi Medical University, Banglore
B.A.M.S - Kuvempu University

## ANNEXURE VIII

## FOR SON / DAUGHTER OF INTER-CASTE MARRIED COUPLES OF WHOM ONE IS SC/ST

Certified that Dr..... an applicant for admission to PG (Ayurveda) Degree Courses 2026 is the son/daughter **of an Inter-caste married couple,** and his/her father Shri.....
.....belongs to.....community and his/her mother Smt..... belongs to .....
... .....Community.

Place:

Date:

Signature of Tahasildar :

Name of Tahasildar :

Name of Taluk :

(Office Seal)

## ANNEXURE - IX

## LIST OF SCHEDULED CASTES (SC)

[As Amended by The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002 [Act 61 of 2002) Vide Part VIII – Kerala - Schedule I Notified in the Gazette of India dated 18.12.2002, The Constitution (Scheduled Castes) Order (Amendment) Act 2007,G.O(P)No.13/2009/P&ARD dated 30.09.2009(Kerala Gazatte Notification Vol.54 dated 15.10 2009), The Constitution(Scheduled Castes) Order (Amendment) Act 2016 No.24 of 2016]

1 Adi Andhra

2 Adi Dravida

3 Adi Karnataka

4 Ajila

5 Arunthathiyar

6 Ayyanavar

7 Baira

8 Bakuda

9 xxx

10 Bathada

11 xxx

12 Bharathar (Other than Parathar), Paravan

13 xxx

14 Chakkiliyan

15 Chamar, Muchi

16 Chandala

17 Cheruman

18 Domban

19 xxx

20 xxx

21 xxx

22 Gosangi

23 Hasla

24 Holeya

25 Kadaiyan

26 Kakkalan, Kakkan

27 Kalladi

28 Kanakkan, Padanna, Padannan

29 xxx

30 Kavara (other than Telugu speaking or Tamil speaking Balija Kavarai, Gavara, Gavarai, Gavarai Naidu, Balija Naidu, Gajalu Balija or Valai Chetty)

31 Koosa

32 Kootan, Koodan

33 Kudumban

34 Kuravan, Sidhanar, Kuravar, Kurava, Sidhana

35 Maila

36 Malayan [In the areas comprising the Kannur, Kasaragode, Kozhikode and Wayanad Districts].

37 Mannan )@@@@@@), Pathiyan, Perumannan, Peruvannan, Vannan, Velan

38 xxx

39 Moger (other than Mogeyar)

40 Mundala

41 Nalakeyava

42 Nalkadaya

43 Nayadi

44 xxx

45 Pallan

46 Palluvan, Pulluvan

47 Pambada

48 Panan

49 xxx

50 Paraiyan, Parayan, Sambavar, Sambavan, Sambava, Paraya, Paraiya, Parayar

51 xxx

52 xxx

53 xxx

54 Pulayan, Cheramar, Pulaya, Pulayar, Cherama, Cheraman, Wayanad Pulayan, Wayanadan Pulayan, Matha, Matha Pulayan

55 xxx

56 Puthirai Vannan

57 Raneyar

58 Samagara

59 Samban

60 Semman, Chemman, Chemmar

61 Thandan (excluding Ezhuvas and Thiyyas who are known as Thandan, in the erstwhile Cochin and Malabar areas) and (Carpenters who are known as Thachan, in the erstwhile Cochin and TravancoreState) Thachar (Other than carpenters)

62 Thoti

63 Vallon

64 Valluvan

65 xxx

66 xxx

67 Vetan

68 Vettuvan, Pulaya Vettuvan (in the areas of erstwhile CochinState only).

69 Nerian

# ANNEXURE – X

## LIST OF SCHEDULED TRIBES (ST)

[As Amended by The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002 (Act 10 of 2003) Vide Part-VII - Kerala - Second Schedule Notified in the Gazette of India dated 8.1.2003,G.O(MS)No.06/2014/SCSTDD.dated 29.01.2014]

1 Adiyan
2 Arandan [Aranadan]
3 Eravallan
4 Hill Pulaya, (Mala Pulayan, Kurumba Pulayan, Karavazhi Pulayan, Pamba Pulayan)
5 Irular, Irulan
6 Kadar [Wayanad Kadar]
7 xxx
8 Kanikaran, Kanikkar
9 Kattunayakan
10 [Kochuvelan]
11 xxx
12 xxx
13 Koraga
14 xxx
15 Kudiya, Melakudi
16 Kurichchan [Kurichiyan]
17 Kurumans, (Mullu Kuruman, Mulla Kuruman, Mala Kuruman)
18 Kurumbas, [Kurumbar, Kurumban]
19 Maha Malasar
20 Malai Arayan [Mala Arayan]
21 Malai Pandaram
22 Malai Vedan [Malavedan]
23 Malakkuravan
24 Malasar
25 [Malayan, Nattu Malayan, Konga Malayan] (excluding the areas comprising the Kasaragod, Kannur, Wayanad and Kozhikode Districts)
26 Malayarayar
27 Mannan (ØØØØØØ)
28 Marati (of the Hosdurg and Kasargod Taluk of Kasargod District)
29 Muthuvan, Mudugar, Muduvan
30 Palleyan, Palliyan, Palliyar, Paliyan
31 xxx
32 xxx
33 Paniyan
34 Ulladan, [Ullatan]
35 Uraly
36 Mala Vettuvan (in Kasaragod & Kannur districts)
37 Ten Kurumban, Jenu Kurumban
38 Thachanadan, Thachanadan Moopan
39 Cholanaickan
40 Mavilan
41 Karimpalan
42 Vetta Kuruman
43 Mala Panickar

# ANNEXURE- XI

## LIST OF OTHER ELIGIBLE COMMUNITIES (OEC)

[Vide G.O.(MS)No. 14/2017/BCDD dated 02-08-2017,G.O.(MS) No.7/2013/BCDD dated 19.07.2013]

**OEC (ST)**

1 Allar (Alan)
2 Chingathan
3 Irivavan
4 Kalanadi
5 Malayan, Konga-Malayan(Kasargod, Kannur, Wayanad and Kozhikode Districts)
6 KunduVadiyan
7 Kunnuvarmannadi
8 Malamuthan
9 Malavettuvar (Except Kasargod and Kannur Districts)
10 Malayalar
11 Panimalayan
12 Pathiyan
13 Hindu-Malayali

**OEC (SC)**

1 Chakkamar
2 Madiga
3 XXX
4 Kudumbi
5 Dheevara/Dheevaran (Arayan, Valan, Nulayan, Mukkuvan, Arayavathi, Valanchiyar, Paniyakal, Mokaya, Bovi, Mogayar, Mogaveerar)
6 Scheduled Caste converted to Christianity
7 Kusavan, Kulalan, Kumbharan, Velaan, Velaar, Odan. Andhra Nair, Andhuru Nair,
8 Pulaya Vettuvan (Except Kochi State)

# ANNEXURE XII

## LIST OF COMMUNITIES ELIGIBLE FOR EDUCATIONAL CONCESSIONS AS IS GIVEN TO OEC

[G.O.(Ms) No. 10/2014/BCDD dated: 23.05.2014]

1. Vaniya (Vanika, Vanika Vaisya, Vanibha Chetty, Vaniya Chetty, Ayiravar, Nagarathar and Vaniyan
2. Veluthedathu Nair (Veluthedan and Vannathan)
3. Chetty/Chetties (Kottar Chetties, Parakka Chetties, Elur Chetties, Attingal Chetties, Pudukkada Chetties, Iraniel Chetties, Sri Pandara Chetties, Telugu Chetties, Udiyankulangara Chetties, Peroorkada Chetties, Sadhu Chetties, 24 Mana Chetties, Wayanadan Chetties, Kalavara Chetties and 24 Mana Telugu Chetties
4. Ezhavathi (Vathy)
5. Ganika
6. Kanisu or Kaniyar Panicker, Kani or Kaniyan (Ganaka) or Kanisan or Kamnan, Kalari Kurup/Kalari Panicker
7. Vilkurup, Perumkollan
8. Yadavas (Kolaya, Ayar, Mayar, Maniyani and Iruman), Erumakkar
9. Devanga
10. Pattariyas
11. Saliyas (Chaliya, Chaliyan)
12. Pandithar
13. Vaniar
14. Ezhuthachan
15. Chakkala/Chakkala Nair
16. Reddiars (throughout the State except in Malabar Area)
17. Kavuthiya
18. Veerasaiva (Yogi, Yogeeswara, Poopandram, Malapandaram, Jangam, Matapathi, Pandaram, Pandaran, Vairavi, Vairagi)
19. Vilakkithala Nair – Vilakkithalavan
20. Vaduka – Vadukan, Vadugar, Vaduka, Vaduvan
21. Chavalakkaran
22. Agasa
23. Kaikolan
24. Kannadiyans
25. Kerala Mudalis
26. Madivala
27. Naikkans
28. Tholkolans
29. Thottian
30. Mooppar or Kallan Moopan or Kallan Moopar

## ANNEXURE XIII

## APPLICATION FORM FOR A CERTIFICATE FOR ELIGIBILITY FOR RESERVATION OF SEATS FOR SOCIALLY AND EDUCATIONALLY BACKWARD CLASSES (SEBCs) IN ADMISSION TO PROFESSIONAL DEGREE/POST GRADUATE DEGREE COURSES IN EDUCATIONAL INSTITUTIONS UNDER GOVERNMENT OF KERALA

.....

.....

.....

Sir,

I request that a certificate in respect of reservation for Socially and Educationally Backward Classes in admission to Professional Degree Courses in Educational Institutions under Government of Kerala be granted to me.

I. Give below the necessary particulars.

1. Full name of the applicant (in block letters) :
2. Date of Birth :
3. Complete residential address :
   a. Present :
   b. Permanent :
4. Religion :
5. Caste :
6. Sub Caste :
7. Occupational Group :
8. Serial Number of the SEBC Caste/OEC in the Annexures concerned in the PG Ayurveda Prospectus :
9. Name of Father :
10. Name of Mother :
11. Status of Parent(s) Father Mother
    A. Constitutional Posts
       (i) Designation

B. Government Service Father Mother

(i) Service (Central/State) :

(ii) Designation :

(iii) Scale of pay including classification if any :

(iv) Date of appointment to the post

(v) Age at the time of promotion to Class I post (if applicable) :

II. Employment in International Organisation e.g. U.N, UNICEF, WHO

(i). Name of Organisation :

(ii) Designation :

(iii) Period of Service

(indicate date from . . . . . to . . . . . )

III. Death/Permanent incapacitation (omit if not applicable)

(i) Date of death/Permanent

Incapacitation putting an Officer out of service :

(ii) Details of permanent Incapacitation :

C Employment in public Sector Undertakings etc.

(i) Name of Organisation :

(ii) Designation

(iii) Date of appointment to the post:

D. Armed Forces including Para Military Forces (this will not include persons Holding Civil Posts)

(i). Designation :

(ii). Scale of Pay :

E. Professional Class (other than those covered in items Nos. B & C) and those engaged in Trade, Business and Industry.

F. Property Owners

(i) Agricultural Holdings and Son (s) Daughter (s) of

Plantations Persons/Persons/Family having 5 hectares or more of Agricultural Holdings/Plantations

(ii) Vacant land and/Criteria specified in Category

Building in urban areas VI below will apply

Or Urban Agglomeration

Explanation:- Building may be used for residential, and commercial purposes and the like or two or more such purposes.

G. Income/Wealth

(i) Annual Income of parents from all sources (excluding salaries

and income from agricultural lands

(ii) Whether Tax payer (Yes/No)

If yes a copy of the last three years return be furnished)

(i) Whether covered in Wealth Tax Act (Yes/No)
(If yes furnish details)

H. Any other remarks

I,..... certify that the above said particulars are true to the best of my knowledge and belief and that I do not belong to the Creamy Layer of SEBCs and am eligible to be considered for seats reserved for SEBCs. In the event of any information being found false or incorrect or ineligibility being detected before or after admission, understand that my candidature/admission is liable to be cancelled and I shall be liable to such further action as may be provided under the law and/or rules.

Place:
Date:

Yours faithfully

Signature of the Candidate

Annexure XIII (a)

GOVERNMENT OF KERALA

.....VILLAGE OFFICE

NON-CREAMY LAYER CERTIFICATE

(State Educational Purpose)

No. ..... Date: .....

This is to certify that the person with the following details belongs to the community which is designated as a Backward Class in the State of Kerala and does not belong to the category of 'Creamy Layer' in the light of guidelines issued in [G.O.(P)No.1/2015/BCDD dated 01-01-2015] and the schedule (s) prescribed there under to identify the 'Creamy Layer' among the designated 'Socially and Educationally Backward Classes' in the State of Kerala.

| | |
|---|---|
| Name of Person to whom certificate is issued | |
| Gender | |
| Name of Father | |
| Address | |
| Post Office with Pin Code | |
| Name of Local body | |
| Village | |
| Taluk | |
| District | |
| Religion | |
| Caste | |
| Date of Issue of Certificate | |
| Designation of the Issuing Officer | |

Place
Date

Signature & Name of the Village Officer

Office seal

## ANNEXURE - XIV

GOVERNMENT OF KERALA

..... TALUK OFFICE

# COMMUNITY CERTIFICATE

No..... Date :.....

Certified that the person with the details mentioned below belongs to the SC under:

- The constitution (Scheduled Castes) Order,1950
- The Constitution (Scheduled Tribes) Order,1950 (as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment)Act,1976.

| | |
|---|---|
| Name of Person to whom certificate is issued | |
| Gender | |
| age | |
| Name of Father | |
| Address | |
| Post Office with Pin Code | |
| Name of Local body | |
| Village | |
| Taluk | |
| District | |
| Caste | |
| Religion | |
| Date of Issue of Certificate | |
| Designation of the issuing officer | |

Place Signature & Name of the Tahsildar

Date Office seal.

# ANNEXURE XV

## Nativity certificate for Keralites

Note: In order to prove **Kerala Origin**, candidates can attach the Self attested copy of any one of the following certificates with the Application

(a) The Birth certificate of the candidate ,issued by competent Birth Registering Authority (Panchayath/Municipality/Corporation), showing the Place of Birth in Kerala ( or)

(b) The relevant page of Secondary School Leaving Certificate showing the Place of Birth in Kerala of the candidate (or)

(c) The relevant page of the Secondary School Leaving Certificate showing Place of Birth in Kerala of either of the parents of the candidate with corroborative certificate to establish the relationship between the parent and the candidate (or)

(d) The relevant page of the Passport of the candidate issued by the Government of India, showing Place of Birth in Kerala or of either of the parents of the candidate showing Place of Birth in Kerala with corroborative evidence to establish the relationship between the parent and the candidate.

**In the absence of the above documents , the following certificate in (e), in original shall be submitted for Kerala Origin .

(e) Certificate of Birth ( For candidates of Kerala Origin)

(To be signed by a Village officer/Tahsildar / any other local body competent to register Birth in Kerala State)

Certified that, Sri/Smt. ..... is an applicant for admission to PG Ayurveda Courses 2026 and that he / she* or his/her* father / mother*, Sri /Smt* ..... residing at ..... .....House, ..... Village, ..... District, was born in Kerala

Signature of the Village Officer/ Tahsildar/

Competent authority in local body :

Name & Designation seal :

Village :

Place: Taluk :

Date: (Office Seal)

District :

## ANNEXURE XVI

## DETAILS TO BE FURNISHED BY THE HEAD OF THE DEPARTMENT (FOR SERVICE CANDIDATES ONLY)

| | | | |
|---|---|---|---|
| 1. Name of the Applicant with designation | | | |
| 2. Kerala Public Service Commission Advice number and date<br>[ *If there are more than one candidate in the advice list, quote the rank number of the candidate in the advice list* ]. | | | |
| 3. Name of the Quota under which admission is sought. | | | |
| 4. Rank assigned in the above Quota<br>[ *For Service Candidates only* ] | | | |
| 5. Total length of service in the category under which admission is sought. (As on the date of notification by CEE for inviting aplplication for admission of PG Courses 2026-27)<br>[Period of Leave Without allowance/unauthorised absence if any, should be excluded ] | Year(s) | Month(s) | Day(s) |
| 6. Date of declaration of probation of the applicant.<br>[ *If declared, enclose copy of the order*] | | | |
| 7. Whether any disciplinary action is pending against the applicant?<br>[ *If so, append details*]. | | | |
| 8. Whether the applicant has availed the benefit of reservation under Service Quota for undergoing Ayurveda MD/MS Courses under any speciality earlier? If so, give details. | | | |
| The particulars furnished above have been verified and found correct.<br>Signature of the Head of the Department:<br>Name :<br>Designation:<br>Place:<br>Date :<br>(Office seal) | | | |

**NOTE:**
A COPY OF THIS HAS TO BE ATTACHEDALONG WITH THE PRINTOUT OF THE APPLICATION SENT TO THE CONTROLLING OFFICER CONCERNED BY ALL SERVICE CANDIDATES.

# ANNEXURE XVII

## Declaration for Service Candidates

**(To be submitted by Service candidates who have not availed reservation under Service Quota for P .G. Ayurveda (MD/MS) courses 2026)**

I ..... (Name).....

..... (Designation) hereby declare that I have not availed the benefit of reservation under Service Quota previously for undergoing **P G Ayurveda (MD/MS) Courses 2026** in any of the Specialties.

Signature :

Name :

Designation :

**Countersigned by:**

(Controlling Officer)

Signature :

Name :

Designation :

Date:

(Office Seal)

**Note:-** A copy of this has to be attachedalong with the printout of the application sent to the Controlling Officer concerned by all service candidates.

# ANNEXURE XVIII

## Eligibility Criteria for Differently Abled candidates as per NCISM Guidelines

| Sl. No. (1) | Disability category (2) | Type of Disabilities (3) | Specified Disability (4) | Disability Range (5) | | |
|---|---|---|---|---|---|---|
| | | | | Eligible for Post Graduate course in Ayurveda, Not Eligible for differently abled (PwD) Quota | Eligible for Post Graduate course in Ayurveda, Eligible for differently abled (PwD) Quota | Not Eligible for Post Graduate course in Ayurveda |
| 1 | Physical Disability | A. Locomotor Disability, including Specified Disabilities (a to f) | a. Leprosy cured person* | Less than 40% disability | 40-80% disability<br><br>Persons with more than 80% disability may also be allowed on case to case basis and their functional competency will be determined with the aid of assistive devices, if it is being used, to see if it is brought below 80% and whether they possess sufficient motor disability as required to pursue and complete the course satisfactorily. | More than 80% |
| | | | b. Cerebral Palsy** | | | |
| | | | c. Dwarfism | | | |
| | | | d. Muscular Dystrophy | | | |
| | | | e. Acid attack victims | | | |
| | | | f. Others***such as Amputation, Poliomyelitis, etc. | | | |
| | | | *Attention should be paid to loss of sensations in fingers and hands, amputation, as well as involvement of eyes and corresponding recommendations be looked at.<br>**Attention should be paid to impairment of vision, hearing, cognitive function etc. and corresponding recommendations be looked out<br>***Both hands intact, with intact sensations, sufficient strength and range of motion are essential to be considered eligible for Post Graduate course in Ayurveda | | | |
| | | B. Visual Impairment(*) | a. Blindness | Less than 40% disability (i.e Category '0 (10%)', 'I(20%)' & 'II (30%)' | | Equal to or More than 40% Disability (i.e Category III and above) |
| | | | b. Low Vision | | | |
| | | C. Hearing impairment @ | a. Deaf | Less than 40% Disability | | Equal to or more than 40% Disability |
| | | | b. Hard of hearing | | | |
| | | | (*) Persons with Visual impairment/Visual disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the visual disability is brought to a level of less than the benchmark of 40% with advanced low vision aids such as telescopes/ magnifier etc.<br>@ Persons with hearing disability of more than 40% may be made eligible to pursue Post Graduate course in Ayurveda and may be given reservation, subject to the condition that the hearing disability is brought to a level of less than the benchmark of 40% with the aid of assistive devices. | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | In addition to this, the individual should have a speech discrimination score of more than 60%. | | | |
| | | D. Speech & Language disability $ | Organic/neurological causes | Less than 40% Disability | | Equal to or more than 40% Disability |
| | | $ It is proposed that for admission to Post Graduate course in Ayurveda and the Speech Intelligibility Affected (SIA) score shall not exceed 3 (Which will correspond to less than 40%) to be eligible to pursue the Post Graduate course in Ayurveda . The individuals beyond this score will not be eligible for admission to the Post Graduate course in Ayurveda.<br>Persons with an Aphasia Quotient (AQ) 40% may be eligible to purpose Post Graduate course in Ayurveda but beyond that they will neither be eligible to pursue the Post Graduate course in Ayurveda nor will they have any reservation. | | | | |
| 2 | Intellectual Disability | | a. Specific learning disabilities (Perceptual disabilities, Dyslexia, Dyscalculia, Dyspraxia & Developmental aphasia)# | # currently there is no Quantification scale available to assess the severity of Sp.LD, therefore the cut off of 40% is arbitrary and more evidence is needed. | | |
| | | | | Less than 40% Disability | Equal to or more than 40% disability. But selection will be based on the learning competency evaluated with the help of the remediation/assisted technology/aids/infrastructural changes by the Expert Panel | More than 80% or severe nature or significant cognitive / intellectual disability |
| | | | b. Autism spectrum disorders | Absence or Mild Disability, As perger syndrome (disability of 40-60% as per ISAA)where the individual is deemed fit for Post Graduate course in Ayurveda by an expert panel | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 60% disability or presence of cognitive / intellectual disability and /or if the person is deemed unfit for pursuing Post Graduate course in Ayurveda course by an expert panel. |
| 3 | Mental behaviour | | Mental illness | Absence or Mild Disability: less than 40% (Under IDEAS) | Currently not recommended due to lack of objective method to establish presence and extent of mental illness. However, the benefit of reservation/quota may be considered in future after developing better methods of disability assessment. | Equal to or more than 40% disability or if the person is deemed unfit to perform his/her duties. Standards may be drafted for the definition of "fitness to practice medicine", as are used by several institutions of countries other than India. |
| 4 | Disability caused due to | a.ChronicNerological Conditions | i.Multiple Sclerosis | Less than 40%Disability | 40-80% disability | More than 80% |
| | | | ii. Parkinsonism | | | |
| | | b. Blood Disorders | i. Haemophilia | Less than 40% Disability | 40-80% disability | More than 80% |
| | | | ii. Thalassemia | | | |
| | | | iii. Sickle cell disease | | | |

| | | | | |
|---|---|---|---|---|
| 5 | Multiple disabilities including deaf blindness | | More than one of the above specified disabilities | Must consider all above while deciding in individual cases recommendations with respect to presence any of the above , namely. Visual, Hearing, Special & Language disability, Intellectual Disability, and Mental illness as a component of Multiple Disability.<br>Combining Formula as notified by the related Gazette Notification issued by the Govt.of India<br>$\frac{a+b(90-a)}{90}$<br>(where a= higher value of disability % and b= lower value of disability % as calculated for different disabilities) is recommended for computing the disability arising when more than one disabling condition is present in a given individual. This formula may be used in cases with multiple disabilities, and recommendations regarding admission and /or reservation made as per the specific disabilities present in a given individual. |

# Annexure-XIX

## INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS OF CITIZENS IN GENERAL CATEGORY FOR THE PURPOSE OF RESERVATION UNDER CLAUSE(6) OF ARTICLE 15 OF THE CONSTITUTION

(Reservation for admission to Educational Institutions other than Minority Institutions)

(Vide G.O (MS)No.2/2020/P&ARD dated.12.02.2020 & G.O.(MS)No.23/2022/P&ARD dated.04.10.2022)

Certificate No..... Date: .....

This is to certify that Shri/Smt./Kumari ..... son/daughter/wife of ..... is a resident of ..... (H.E.address) .....Village..... Taluk ..... District . . . . . in Kerala, Pin Code..... whose photograph is affixed below, belongs to Economically Weaker Sections in General Category (*) and that his/her family income is Rs..... (Rupees.....) (in words also) for the financial year..... and that his/her family does not own or possess assets exceeding the limit specified in G.O. (Ms) No.2/2020/P&ARD dated. 12.02.2020 and that he/she does not belong to a caste/community/class recognised as belonging to Scheduled Caste, Scheduled Tribes or Socially &Educationally Backward Classes.

Recent passport size photograph of the applicant

Signature with Office Seal.....

Name.....

Designation.....

(*) General Category means and includes all classes of citizens other than Scheduled Caste, Scheduled Tribe, Socially &Educationally Backward Class and Other Backward Class.

Note: Citizens belonging to Other Eligible Communities (OEC) eligible for reservation for admission to Educational Institutions also stand excluded from General Category.

# Annexure-XX

## CERTIFICATE TO BE PRODUCED BY THE APPLICANTS BELONGING TO ANTHYODAYA ANNAYOJANA (AAY) AND PRIORITY HOUSE HOLD (PHH) CATEGORY FOR THE PURPOSE OF RESERVATION UNDER CLAUSE (6) OF ARTICLE 15 OF THE CONSTITUTION

(Reservation for admission to Educational Institutions other than Minority Institutions)

(Vide G.O (MS)No.2/2020/P&ARD dated.12.02.2020 &G.O.(MS)No.23/2022/ P&ARD dated.04.10.2022)

Certificate No.....

Date: .....

This is to certify that Shri/Smt./Kumari ..... Son/daughter/wife of ..... is a resident of ..... (H.E.address) .....Village.....Taluk ..... District. . . . . in Kerala, Pincode....., whose photograph is affixed below, is a member of Anthyodaya Annayojana (AAY)/Priority House Hold (PHH) and that his/her name is included in the Ration card issued under this category and that he/she does not belong to a caste/community/class recognised as Scheduled Castes, Scheduled Tribes or Socially &EducationallyBackward Classes in the State and therefore he/she belongs to Economically Weaker Sections in General Category.(*)

Recent passport size photograph of the applicant

Signature . . . . . .

Name.....

Designation.....

(Office seal)

(*) General Category means and includes all classes of citizens other than Scheduled Caste, Scheduled Tribe, Socially &Educationally Backward Class and Other Backward Class..

Note: Citizens belonging to Other Eligible Communities (OEC) eligible for reservation for admission to Educational Institutions also stand excluded from General Category.

# Annexure-XXI

## Declaration to be submitted by Candidate stating Nationality

## DECLARATION

I am a citizen of India or PIO/OCI card holder and my register number for PG Ayurveda Course 2026 is ..... . I am aware of the fact that, the Government/CEE/University reserves the right to cancel my candidature / remove me from the rolls, as per the prospectus conditions, if, at a later stage it is found that I am not eligible to be allotted/admitted to the seat to which I am allotted/admitted to.

Place :

Date :

Signature of the Candidate:

Name of the Candidate:

Signature of the Parent / Guardian:

Name of the Parent: